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# Iran - Israel and Shiaism - Judaism Relationship

By  
Abu-Arqam Ansari

ISLAMIC CENTRE OF ANALYTICAL STUDIES



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**Iran - Israel  
and  
Shiaism - Judaism  
Relationship**

By  
**Abu-Arqam Ansari**

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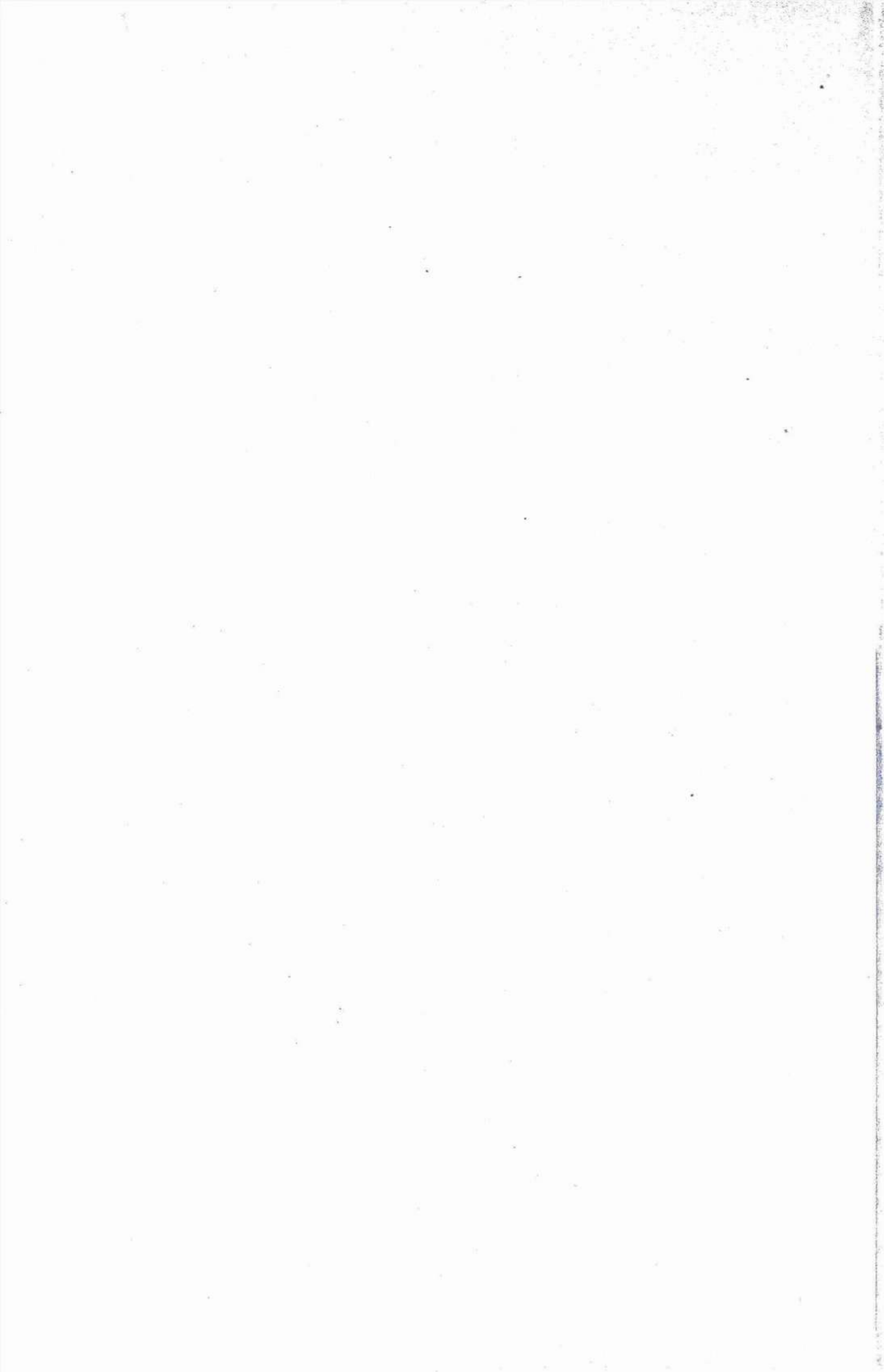
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## DEDICATION

TO

ALL THOSE BROTHERS-IN-ISLAM, WHO ARE  
BUSY IN CONSOLIDATING AND BRINGING THE  
MUSLIM UMMAH -- AHLE SUNNAH (HANAFI,  
MALIKI, SHAFAI, HAMBALI AND AHLE HADEES)  
AT A COMMON PLATFORM TO UPROOT, JOINTLY  
AND UNITEDLY, THE MENACE OF ANTI-ISLAM  
INNER ENEMIES, IN DISGUISE, OF ISLAM.



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## Introduction

The most important problem, being faced by the present day Muslims all over the world, is the lack of full knowledge about their friends and foes in and around their folds. Any national or ideological policies of the Muslim countries would naturally remain ineffective unless and until they know clearly and correctly who is who in their rank and file. This brief Paper is an humble and initial effort to provide at least some food for thought on the philosophy and characteristics of a strong group, associated with the Muslim world, namely the Shias and the Shia state of Iran.

Shiaism is generally considered to be a sect of Islam or a school of thought within the Islamic framework. Similarly, Iran -- the Shia State -- is commonly regarded as a Muslim State. Are such notions and ideas actually wise or factually otherwise? In order to have an impartial and unbiased answer the followers of Islam should examine and analyse the real and original belief and behaviour pattern of Shiaism. Moreover, the potential and political role of the Shia State of Iran should also be studied in

the same perspective to draw correct conclusions.

To begin with, we have to have a glance over the events of history to understand the basic faith and philosophy of Shiaism coupled with the modus operandi of Shia political power like the present Iran. In view of making such a rational approach, it is rather necessary to spot-light some of the recent plans and policies of Iran together with some other Shia activities carried out in the past. It would then be easy to determine the main objectives and principles of Shiaism as well as the major designs of its political leadership. This concise Paper is, therefore, divided in the following three Sections to facilitate and develop systematic reasoning and understanding on the subject under review:

- I. Operational Shiaism -- Present and Past.
- II. Ideological Shiaism -- Faith and Philosophy.
- III. Summary and Conclusions.

## I. Operational Shiaism – Present and Past

### (A) The Revolution of Khomeni in Iran

The revolution of Iran (1979), led by Khomeni, is by now more than nine years old. The net outcome of this substantial period of the so-called "Islamic Revolution" has been no more than a change of Government to speed up the implementation of Shia scheme of "Greater Iran" in the Muslim Middle East. And for obvious reasons the first target fixed was Iraq. However, it may be noted here that although the President of Iraq (Saddam Husain) and the President of Syria (Hafiz-ul-Asad) both belong to the same Baath Party, yet Khomeni's regime of Iran declared only Iraq as their enemy. This is because Saddam Husain of Iraq is a Muslim -- Sunni (Ahle Sunnah) and Hafiz-ul-Asad is a Shia and a murderer of many Muslims (Ahle Sunnah) of Syria. The persecuting and killing of Syrian Muslims at the hands of Hafiz-ul-Asad (the best friend of Khomeni) is already well-known to everybody. In a way, therefore, the Syrian President has just been playing the game of Israel to kill Muslims in a very subtle manner.

In Muslim Middle East, the Jewish plan of "Greater Israel" is already in operation since long but there has not been any slightest confrontation in that region between the two operations of "Greater Iran" and "Greater Israel". On the contrary, even closer ties and relationship between Iran and Israel became more evident after Khomeini's revolution of 1979. Just after the revolution, the Iranian scheme of expansionism took a take-off by launching a campaign of hatred against Iraq. The entire official media of Iran instigated the people of Iraq to revolt and over-throw their own government. Consequently, such an indecent campaign against Iraq culminated in the outbreak of Iran-Iraq War in 1980, which in turn, exposed once again (this time more clearly) the identity of purpose and programme of Iran and Israel. In the past, it was already on record as to how pre-revolution Iran indirectly sided with Israel during the wars between Israel and Muslim countries of Middle East. During those war days Iran not only provided Naval protection to Israel's tankers in the Arabian Gulf but also continued its oil supplies to Israel without any interruption. For the first time the entire Muslim World was shocked to see that Iran did not stop, in protest, its oil supplies to Israel even for a single day. This significant incident will be elaborated further in this Paper at a later stage. Here this historical fact is mentioned

just to remind the Iran-Israel friendly relationship which already existed prior to Khomeni's revolution of 1979. After the revolution, such a meaningful relationship enhanced manifold. Despite the fact that the initial or first-step target of Iran still remains to be Iraq, it appears that the ultimate and joint target of both "Greater Iran" and "Greater Israel" would be Saudi Arabia, the Custodian of Makkah and Madina (HARMAIN), which is the spiritual Seat of Islam and Centre of entire Muslim World. Since the start of Iran-Iraq War in 1980, therefore, Israel has been physically helping and backing Khomeni's regime in two ways -- firstly, through a direct and open attack on Iraqi installation of Atomic Reactor, and secondly, by the continuous secret supply of military arms and equipments and war weapons to Iran. Subsequently, the secret supply deal between Israel and Iran became an open secret through a number of published reports, which were ultimately confirmed by the official sources. Given below are just a few examples of some of the published reports and confirmations in chronological order:

- (1) On 21st October, 1980, "AFRIQUE-ASIE", a periodical of Paris reported from its correspondent in Tehran that Israel's military and civilian experts arrived in Iran three

days after start of war against Iraq to assist Iranian staff command, having relations with MOSSAD, the Intelligence of Israel.

- (2) On 2nd November, 1980, the London Weekly "OBSERVER" had reported that Israel had sent several shipments of military equipment to Iran.
- (3) On 3rd November, 1980, the West German "DIE WELT" stated that Israel had supplied Iran with spare parts for U.S. weapons and in particular for F-4 fighters.
- (4) On 24th July, 1981, the two Argentinian dailies, "CRONICA" AND "LA PRENSA" affirmed that the Argentinian aircraft which had crashed over Soviet territory was carrying arms and military equipment from Israel to Iran.
- (5) On 27th July, 1981, the French newspaper "LE FIGARO" reported that a representative of Khomeni had established a very secret contact in London with a company which works for the Government of Israel.
- (6) On 27th July, 1981, the West German magazine "DER SPIEGEL"



also pointed out that Khomeini is receiving supplies with the consent of Israel and through intermediaries of Europe.

- (7) On 28th July, 1981, Hashim Rafsangani, the speaker of Iranian Parliament in a statement to Iranian newspaper "Kihan" and Iranian Broadcasting Service admitted and confirmed that the crashed Argentinian Plane (referred to in item No.4 above) did carry armaments to Tehran.
- (8) On 20th August, 1981, Bani Sadar, the deposed President of Iran appeared before the American Television (A.B.C.) programme entitled "Nightline" and stated that although he had opposed the dealings with Israel and proposed peace with Iraq, the religious rulers of Iran did not accept his either suggestions.
- (9) On 23rd August, 1981, the official Iranian news agency "PARS" reported a statement of Husain Musawi, Minister of Foreign Affairs, saying that if the Iranian Government had obtained armaments from Israel, such a deal must have been negotiated by Bani Sadar.

the deposed President and Chief Commander of Armed Forces of Iran.

- (10) On 31st October, 1981, the Argentine Weekly "SEVEN DAYS" published some important documents to prove that U.S.A. was fully aware of arms consignments sent by Tel Aviv to Tehran.
- (11) On 5th November, 1981, Paris based magazine "F.S.D." stated that Begin of Israel was continuing his efforts to help Khomeni against Iraq but he (Begin) wanted to conceal his deals and connections with Khomeni.
- (12) On 5th December, 1981, the daily "VOLKSBLATT" an organ of Austrian People's Party revealed the secret contacts between the Khomeni regime and Israel through various European Capitals for the flow of weapons to Iran to prove the strategic alliance between Israel and Iran.
- (13) On 1st February, 1982, the "PANORAMA" programme of British Television showed sensational details about the weapon transactions between Iran and Israel.

(14) On 8th February, 1982, Nicholas A. Filiotis, the American Assistant Secretary of State for the Middle East confirmed Iran-Israel relation and co-operation in his speech before the Middle East Committee of the American House of Representatives. He also disclosed that U.S.A. had already discussed with Begin, regarding the issue of supplying Israeli weapons to Iran.

The above few facts in the shape of published reports and official confirmations not only show the Iran-Israel mutual relationship but also indicate their common objectives and operations against the Muslim countries of the Middle East. At present, the first target is Iraq but the Joint Front of Iran-Israel has been slowly and gradually working in the other parts of the Muslim World, especially in Saudi Arabia, the central Seat of Islam.

To realize the intensity of their conspiracy against the Muslims (Ahle Sunnah) perhaps another example of the recent times would be more helpful and meaningful. When Khomeni succeeded in creating the revolution in the garb of Islam, he started claiming the sole championship of the Islamic World. At one time his Shia regime claimed that

for the cause of Islam, it had sent its troops to Lebanon to defend the Muslim Palestinians, being massacred there by Israel and her agents, but the verified facts on record showed exactly the opposite. The Shia force in Lebanon actually collaborated with combined Jewish / Phalangist Militia and made the massive massacre of Muslims (Ahle Sunnah). The entire world is aware of the biggest ever massacre of Muslims in the Sabra and Shatila Camps of Lebanon during the month of September 1982. The international weekly "NEWSWEEK" of 4th Oct. 1982 published a detailed report of 9 pages on that brutal killings at those camps. This eye-opening report was based on eye-witnesses and testimony of the members of foreign medical mission, who came from different countries and posted at the Camps of Sabra and Shatila. Such an authentic report of "NEWSWEEK" revealed that the said massacre of Muslims was carried out by the Christian Militia of Major Haddad with the active help of Israeli troops and that the majority (two-third) of Haddad's Militia, backed by Israeli troops, was constituted of Shia force. So the Shia force, claimed to have been sent to Lebanon by the Khomeni regime, was actually meant to destroy and not to defend the Palestinian Muslims (Ahle Sunnah), a fighting force against Israel. In this way the devils' designs were somehow exposed in September 1982. In short, the sensational slaughter of

Palestinian Muslims at Sabra and Shatila Camps of Lebanon was organized by a joint command of Phalangists, Jews and Shias. These allies did not deny either the said report or their responsibility for the said mass killing, -- particularly Khomeni, the self-proclaimed Champion of Islam, did not dare to contradict such an anti-Islamic act and heinous crime of his Shia team, affiliated with Israelis in Lebanon. It may not be out of place here to point out that it was the same historic but horrible scene of September, 1982, which helped Yasir Arafat, the Chief of P.L.O. to read and recognise the real face of Khomeni. Since then, Yasir Arafat has practically disassociated all his connections with the so-called "Islamic Republic of Iran" as he has become convinced of Iran-Israel Connivance against the Islamic forces. Whereas the relationship between Iran and Israel, with a mutual motive, started and developed steadily during the reign of Shah, their correlation enhanced rather rapidly during the revolutionary regime of Khomeni. In other words, the Iranian revolution was, in essence, a real and ideal revolution in the Shia-Jew age old and historical relations. Subsequently, the Muslims of aforesaid Sabira and Shatila camps were again being attacked and assassinated during the period 1985 to 1988 by the various Shia Militias to exterminate Muslims and establish a

Jewish / Christian / Shia Joint Rule over Lebanon. Last but not the least, the killing and crushing of Muslims (Ahle Sunnah) who are already in majority in the Iranian six Provinces (Kurdistan, Baluchistan, Azerbaijan, Bander Abbas, Khozistan and Hermazgan) falsifies both the claim and proclamation of Khomeni and his so-called "Islamic Republic of Iran". Despite about 40% Muslims (Ahle Sunnah) population of Iran as per official statement of Iranian delegation on visit to Pakistan (Ref: Daily "JASARAT" Karachi dated 9th Feb.1983), Khomeni's brand of Islamic Republic has undertaken the following un-Islamic steps against those Muslims:

- (1) The Clause 12 of Iranian Constitution stipulates and specifies the State Religion as Shiaism and not Islam and regards the followers of Islam (Ahle Sunnah) as a minority like other minorities living in Iran.
- (2) No Muslim (Ahle Sunnah) Governor is ever appointed as Governor in any of the 23 provinces of Iran -- 6 of which are heavily Muslim populated as stated above.
- (3) None of the Muslims is either in the Cabinet or in the Parliament.

(4) The Muslims are not even allowed to have their mosques. The biggest city of Iran, viz. Tehran, is still without any single mosque of Muslims.

The above brief account is enough to show the deliberate attempts and attitude of Khomeni's Shia Government towards Islam and Muslims. Such acts are not only un-Islamic but also anti-Islamic. Besides, the Iranian regime is not even humane as it has been crushing the basic human rights of its 40% Muslim (Ahle Sunnah) nationals as well as killing them wherever they are in majority. The brief narration so far made is just a glance over the deeds of Khomeni, the self-styled Saviour of Islam and founder of "Islamic Republic of Iran". It certainly provides a few points to ponder for those who have a soft corner for Khomeni's revolution.

#### (B) The regime of Shah of Iran

Let us now turn back a few pages of history to have a glimpse of the previous period of Shah of Iran. It may be recalled that the 2500th anniversary of the Persian Empire was celebrated simultaneously by Iran and Israel during October 1971 in the memory of CYRES, who liberated the Jews in the same month of October, some 2500 years ago. In this regard the following extract from "JEWISH CHRONICLE" provides

a pointer to see towards the common path, marked out together, by Iran and Israel in the present 20th Century and to think over the historical relations of Iran--Israel, which is centuries old.

"Israel plans to hold simultaneous celebrations with those taking place in Iran to mark the 2500th anniversary of the Persian Empire. Events will include the dedication of new district Raishonic-Zion for Persian Jews, which will be named after the Persian Emperor CYRES, who allowed the Jews, exiled in Babylon, to return to Palestine under the leadership of EZRA and NEHEMIAH. One of its streets is to be named in honour of the present Shah (of Iran)."

(JEWISH CHRONICLE - 10th Sept. 1971).

The above plan and programme, chalked out jointly by Iran and Israel, was ultimately executed and enjoyed simultaneously in the two countries, which in a sense denotes their common features and interests. When such a purposeful policy is transmitted and put in practice in the field of their political operations, the curious interlink between them becomes automatically crystal clear. This process is depicted in the following Report of 1973 pertaining to an operative policy (formulated and implemented in the



political sphere) of Iran and Israel:

"Hundreds of Iranian officers have been sent to Israel for advanced training. And Tehran, Jerusalem and Washington have set up an active three-way exchange of intelligence on military developments throughout the Middle East. Another indication of strengthening Tehran-Jerusalem tie is that Iran now supplies Israel with most of its oil and provides naval protection for Israeli tankers in the Persian Gulf."

(NEWSWEEK, page 15, - 21st May 1973).

The above quotation is, no doubt, self-explanatory, yet it requires a little more elaboration. Firstly, the reference made therein about the "active three-way exchange of intelligence" amongst Washington, Tehran and Jerusalem actually relates to the role of famous C.I.A. of America. By now, it is well-known to everybody as to why and how C.I.A. operates and against whom. The well-documented book "Game of the Nations", written by Miles Copeland and various other books like "Invisible Government" and "C.I.A." have already provided the world with the open secret of C.I.A.'s operations. It is almost planned, directed and operated by a handful but most powerful Jews, in and

outside America. And one of the C.I.A.'s top priority targets has always been the Muslim World. This is true even today. Secondly, the reference made in the above cited report about the Iranian oil supplies to Israel and Iran's naval protection for the Israeli tankers in the Gulf, does not tell the whole story. The worth-mentioning point is the fact that Iran continued its oil supplies to Israel uninterupted even during the periods when Israel had been at wars against the Muslim Arab countries. So the Shah of Iran instead of stopping oil supplies to Israel, at least in protest and only on provisional basis (just for a few war-days), preferred to side with warring Israel against the Muslims of the Middle East. Even a few years before in 1967, the co-operation and assistance being provided by Iran, enabled Israel to grab the very First Qibla of Islam (Baitul-Maqdis) with entire Jerusalem, which were under the Muslim control. And during the recent times of Khomeni, Israel too has not only sided and assisted Iran with regular supplies of armaments, being used by Iran in the present war against Iraq but also Israel had gone a step ahead and attacked Iraq's installation of Atomic Reactor on behalf of Iran. It, therefore, means that from the days of Shah to the present time of Khomeni the Iran-Israel co-operation, co-ordination and collaboration have virtually taken the shape of a systematic Joint-Venture

to capture the Muslim Middle East. Thirdly and finally, a word on "Persian Gulf", mentioned in the NEWSWEEK's extract given above. Iranian regimes neither say nor they like others, who say the Gulf as "Arabian Gulf". Irani leaders have always insisted that the name of the Gulf is Persian Gulf and not Arabian Gulf. Such an unnecessary insistence shows the Shia mentality as well as their hatred against the Arabs, who are predominantly Muslims and had conquered Iran in the past, only for the supremacy of Islam. This victorious act of Muslims would perhaps never be forgotten and pardoned by the Iranian Shia State.

During the reign of Shah, the said Report of 1973 on active three-way exchange of intelligence amongst Iran, Israel and America were officially confirmed in 1975 by none else than the Shah of Iran himself. The self-confession made by him is reproduced below:

"The Shah told a C.B.S. correspondent that Iran's relations with your country or the C.I.A. today are solely based on co-operation and that is mainly in the exchange of information."

(IMPACT INTERNATIONAL, page 2,  
14 - 17 March 1975).

The above brief statement of Shah of Iran speaks volumes about Iranian inclinations and intentions; it verifies the identity of cause and action amongst the tricky trio (C.I.A., Iran and Israel), and above all, it affirms the reported long underhand dealings and arrangements within this triangle. In fact, the official statement of 1975, made by the then top leader and Head of the Shia State, uncovered for the first time the hidden operations of Shiaism in the field of modern politics. Nevertheless, the anti-Muslim Operational Shiaism was fully exposed only some time later in 1979 and at the hands of Khomeni, as already pointed out earlier.

(C) Present Iran in the Past  
Perspective

The discussion, made so far, leads to believe that the present Iranian policies are historically deep-rooted in the past. The role of present day Iran, conducted by Khomeni is nothing but a logical culmination of the Operational Shiaism, inducted by a famous Jew (Abdullah Bin Saba) long before during the very first century of Islam. Shiaism is, therefore, not only a Jewish Creature but it is also a conspiracy against Islam. Imam Malik, one of the greatest scholars of early Islam had declared, some 1300 years ago, the following:

"The Ulema of Islam consider Shiaism as a conspiracy against Islam."

(Quoted by Imam Ibne Taimiya - MINHAJUS SUNNAH, V01.4).

And Imam Ibne Taimiya, who himself was a top ranking authority on Islam some 700 years before, had too examined and X-rayed the political and operational mechanism of Shiaism in his detailed thesis "MINHAJUS SUNNAH" in four volumes. In this voluminous work he had pointed out emphatically at several places that during all the stages of Islamic history, Shias co-operated and collaborated with anti-Islamic forces and betrayed every Islamic State of the time. The end-result of Imam Ibne Taimiya's research and findings is reproduced below:

"In short, so far as Islam is concerned, Shiaism in the history has been nothing but blackest and dirtiest spots against Islam."

(Imam Ibne Taimiya -- MINHAJUS SUNNAH, Vol.4).

The above significant observations on Shiaism, made by the two top-most scholars of Islam, hundreds of years before, bear a lot of lessons for the Muslim Ummah. The entire Islamic history also testifies the truth of the

remarks, made by these outstanding Imams of their time. Let us now, therefore, probe into the distant past with a view to refresh our memory and visualize just a few historical incidents, happened or occurred at various stages. It would be better to take only three examples, one each from the three broad periods of Islamic history, viz., the early period of Islam, the Middle-ages of Islam, and the latest 14th Century of Islam, in order to judge correctly the far reaching impact of Operational Shiaism on the Islamic World during the last 1400 years.

(D) During the Early Period of Islam  
(1st Century Hijra)

The foregoing comments on Operational Shiaism, offered by the highly honoured personalities (Imam Malik and Imam Ibne Taimiya) reminds us at once the first serious disruption caused in the very first Islamic State during the time of third Khalifa-e-Rashid Sayyedi-na Othman Bin Affan. By that time Islam was spreading ahead and the Islamic State was expanding with a tremendous speed. Such an extensive process and progress of Islam was unbearable and intolerable for all the anti-Islamic forces in general and for the Jews in particular. And the Jews, according to Quran, have been the worst conspirators, the humanity has ever witnessed. In this background, the Jewish brains

prepared a conspiracy against the Khilafat-ur-Rashida during the time of Sayyedina Othman and organized all anti-Islamic elements on a mutual planned programme. The secret scheme was to create some initial misunderstanding amongst the Muslims themselves so that those united Muslims against the enemies are gradually divided and weakened and finally disintegrated. This plan of action was put in operation under the leadership of a Jew in the garb of Islam, whose nasty name recorded in history was Abdullah Bin Saba. He and his followers entered the fold of Islam to ignite differences amongst Muslims and distort Islam. They called themselves as "SHIA-E-ALI" by exploiting the name of Sayyedina Ali who had openly denounced them. Meanwhile, they started inciting the suppressed feelings of hatred, pertaining to pre-Islamic days, between Banu Hashim and Banu Umayya. This is how SHIA-E-ALI or SHIAISM, headed by a Jew, was installed in the rank and file of Islamic society. Slowly but steadily the Jewish policy of "deceive and divide", through the invent of Shiaism, was on way to success. The Jewish gang with slogan of Shiaism managed to initiate an internal confrontation with Sayyedina Othman and thereafter murdered him through an organized operation. The next Khalifa Sayyedina Ali tried his best to calm down and control the critical situation but in vain. Eventually the Operational

Shiaism created yet another painful situation and got Muslims arrayed against Muslims in the two battles of Jamal and Siffeen at the cost of many precious lives. This was the first setback and the severe blow to the very first Islamic Institution of Khilafat at the joint hands of Jews and Shias, who had their first big achievement against Islam. The history has recorded numerous evidences about this sad event. For example, Shah Abdul Aziz Muhaddis has given the following account-narration:

"During the Khilafat-ur-Rashida of Othman bin Affan, anti-Islamic elements decided to enter the fold of Islam by pretending themselves as Muslims with a view to sabotage, distort and destroy Islam from inside. They created differences and hatred amongst real Muslims and called themselves SHIA-E-ALI. The founder and first leader of this group of SHIA-E-ALI was a Jew whose name was Abdullah Bin Saba. In this way a separate religion of Shiaism was created."

(Shah Abdul Aziz Muhaddis --  
THUFA ATHNA ASHARY, Chap.1).

This is how Shiaism, an anti-Islam religion, was created and started its operations during the time of Khilafat-ur-Rashida. Its operative functions



further continued in the next periods of Islamic history, commonly known as the periods of Banu Umayya and Banu Abbas. And naturally the purpose and process of Operational Shiaism remained the same, viz. to devise and deploy various ways and means in order to deceive and divide the Muslims and thereby to demolish the living and thriving Muslim society of the time. Such installed enemies of Islam, being fully aware that the real cause of Muslim domination and supremacy lies in the united JEHAD of Muslims against evil forces, have throughout the history maneuvered to divert the direction of Muslims' JEHAD from its external front to its own internal fold. The sooner this clever and concealed strategy of Shiaism (a bye-product of Judaism) is realized by the Muslim world, the better.

(E) During the Mediaeval Islam (7th Century Hijra)

Having caused the first havoc during Khilafat-ur-Rashida, the newly born Shiaism continued its subversive activities and operations against the established institution of Islamic Khilafat, the nerve centre of the Muslim World. But despite all the troubles and turmoils, created even thereafter by the Operational Shiaism, the institution of Khilafat survived during the next 600 years and stood

strong by the middle of the 7th Century Hijra. Then came a sudden downfall or rather a rout of the mighty Baghdad, the Centre of Muslim Khilafat. Hence the collapse of Baghdad's stronghold during the middle ages of Islam calls for a careful study to learn yet another lesson.

In 650 A.H. Baghdad, the heart of Islamic World, was the Centre of learning and knowledge for the entire world. It was a city of libraries, colleges and other educational institutions. The best university of the world was also located at Baghdad, which was well-known for the top class philosophers, historians, mathematicians and scholars of the time. In other words the seat of Khilafat was spreading light and learning to the rest of the world too. Such an all-round leadership of the Muslims under the stronghold of Khilafat-e-Banu Abbas was un-imaginable and unthinkable for the anti-Islamic element (the Shias) already present in the Muslims' rank and file. This time the Operational Shiaism developed a new plan of action by grooming its two trustees with a view to acquire and hold two key positions in quite opposite directions, one within the Muslims' force and the other lying outside the Muslims' fold. In the inner circle Ibne Alqamiy (a Shia) managed somehow or the other to become the Prime Minister of the Muslims' Khalifa Mustasim Billah and in the outer circle another Shia,

Naseeruddin Toosi, became the adviser of Halaku Khan, the worst enemy of Muslims and Islam. These two clever conspirators (Ibne Alqamiy and Naseeruddin Toosi) played their given games in their respective fields with a common goal. And the common goal was to dynamite, both internally and externally, the most dynamic Muslim dynasty of the world. No doubt the plan of the Operational Shiaism was drawn in such a fashion so as to leave no chances of any failure from any side. Eventually the stage was set for the overall operation-in-phases.

Ibne Alqamiy, after becoming the Prime Minister of the Khilafat-e-Banu Abbas, did work very hard to gain the confidence of Khalifa Mustasim and as soon as he enjoyed the full confidence of the Head of the State, he started playing the game of mischief. To begin with, Ibne Alqamiy got Mustasim agreed to the proposal of considerable reduction in the army on the plea of shortage of State's revenues and funds. When Ibne Alqamiy succeeded in reducing the Muslim armed forces and thereby weakening the Muslim state, he invited Halaku Khan to invade Baghdad in order to crush and wipe out the Islamic Khilafat from the very root. On the other side the other Shia, Naseeruddin Toosi, (the adviser of Halaku Khan) instigated Halaku to act quickly on the said invitation and attack the seat of Islam. In this manner the Master Plan

of Operational Shiaism was secretly materialized in 656 A.H. through the sword of Halaku Khan, having the support of entire Shia community and whereby the most powerful Muslim state in the history was completely uprooted at the cost of millions of Muslims. In short, the Centre of Islam was sandwiched and squeezed between its said internal and external foes and the glorious Muslim Civilization was annihilated during its peak period of 7th Century Hijra. The killing of Muslim masses and collapse of Baghdad was of course a great tragedy of Islamic history.

The ruining of rising Baghdad is recorded in details by the historians. Let us, however, have just a cursory glance over a few facts and evidences recorded in the history to refresh our memory and recall one of the greatest crimes, committed by the cunning Shias. Following are the few extracts from the historians' findings, which make it crystal clear that Shiaism and Shias, the creatures of Jews as already described before, have all along been the murderers of Muslim masses and Islamic Institutions:

1. In his book Tarikhul Khulafa, Syuti had pinpointed the particular technique of Operational Shiaism used by Ibne Alqamiy in the following words:

"Mustasim reposed complete confidence in his Wazir Ibne Alqamiy, a Shia, who in turn played games with him and destroyed the Khilafat. Secretly, Ibne Alqamiy was in league with the traitors of the Khilafat and therefore wished and worked for their success."

(Syuti -- Tarikhul Khulafa,  
page 416).

2. Ibne Khaldoon had indicated the first fire of the gun, triggered by Ibne Alqamiy, by saying:

"Ibne Alqamiy had got the army of Baghdad State reduced substantially. When Halaku invaded Baghdad in Zilhaj 655 A.H., only the remainder army fought in defence but was defeated."

(Ibne Khaldoon -- Muqaddama,  
Vol. 3).

3. Given below is another version of Ibne Alqamiy's conspiracy, showing the double game he had played:

"Ibne Alqamiy managed to cut down the regular strength of the army on the pretext of revenue shortfall and then he invited Halaku to launch an attack on Baghdad. Further, on his instructions his

Shia community also wrote the same invitation to Halaku, who responded the call and attacked Baghdad."

(Akber Shah Khan Najeebabadi  
-- Tarikhul Islam).

4. The role of the Shia community, as a whole, is also depicted in the following historical narration:

"The suburbs of Karkh and Kadhimin, inhabited by Shias submitted to Mongols. A Mongol detachment was also sent to Hilla where all the Shias gave it an enthusiastic welcome."

(Sir John Glubb -- The Lost Centuries, page 254).

5. What happened to the general Muslim population is described by the famous historian, Ibne Katheer, in the following words:

"The brutal butchering in Baghdad continued for forty days. All over the places human blood and bodies were lying. The bad smell of decaying bodies reached upto Syria."

(Ibne Katheer -- Albidaya Wannihaya, Vol. 13).

6. Finally, the fate of Khalifa Mustasim was also decided jointly by Ibne Alqamiy and Naseeruddin Toosi, the Shia assistants of Halaku. The drop scene of the drama, originated, directed and staged by these two Shia characters of Operational Shiaism is, therefore, summarized below from the writings of . Ibne Khaldoon and Shaikh Tajuddin Al-Subki:

"Ibne Alqamiy's vengeance did not abate and he took Mustasim along-with all his associates, the notables and scholars to Halaku on the plea of making an agreement with Halaku and that no harm would be done to any of them. He also assured that Mustasim shall be allowed to retain his seat and Halaku would give his daughter in marriage to Mustasim's son, Abu Bakr. But this was all a trap, prepared jointly by Ibne Alqamiy and Naseeruddin Toosi. So all of the notables and scholars were slaughtered with cruelty before Halaku and on advice of Naseeruddin Toosi, the Khalifa Mustasim was badly beaten to death."

(Ibne Khaldoon -- Maqaddama, Vol. 3; and Shaikh Tajuddin Al-Subki -- Tabaqat Al-Shafia, Vol. 5).

The above historical account is merely a glimpse of the process of elimination of Mediaeval Islam, coupled with the hair-raising torture and death of millions of Muslims. This is how the Centre of Islam with all its peak glory of the Muslim civilization was put to an end in the 7th Century Hijra. The torch bearers of light and learning all over the world and the world leaders of social and physical sciences were turned into a pool of human flesh and blood. Thus the Islamic history shows that the Operational Shiaism, since its very inception, has been nothing but a record of betrayal and treachery to Islam and followers of Islam. Now, after examining merely one case each from the first Century of Islam and the Middle (7th) Century of Islam, let us now pick up similarly only one case from the latest 14th Century of Islam to review the latest mechanism of Operational Shiaism with a view to have some food for thought to combat the menace in and around the Muslim World of today.

(F) During the latest period of Islam  
(14th Century Hijra)

As everybody is aware, Pakistan was established in 1947 (1366 A.H.) as an ideological and largest Islamic State of the modern world. This newly born state was consisted of two distinct and distant wings named as East Pakistan



and West Pakistan. These two wings of Islamic State of Pakistan were situated at a distance of more than a thousand mile away from each other. Besides this peculiar situation of Pakistan, the other important aspect of Pakistan was the geographical location of its Western Wing. The physical borders of former West Pakistan (now the only Pakistan) at one side touch and meet the boundary line of Shia State of Iran. Another worth remembering aspect of the original Pakistan is the fact that whereas the Shia population in its Eastern Wing (now Bangladesh) was absolutely negligible, the Shia inhabitants of only about 2% were concentrated in its Western Wing (present Pakistan). Keeping this basic background in mind, it would be easier to apprehend the functional factor responsible for the unfortunate disintegration of World's biggest Islamic State of Pakistan in 1971, when its eastern part was forcibly made a separate state of "Bangladesh" by the conspirators and traitors after a bloody civil war and army action. Having killed thousands of Muslims in the eastern wing and having broken the original Pakistan, the size and strength of remaining Pakistan, comprising of western wing alone, was automatically reduced to half. Although the Muslim population of "Pakistan" was cut short by one-half, the number of Shia inhabitants remained the same because of their prior concentration in

remainder Pakistan. Briefly, in 1971 the largest Islamic State of the time was shortened, weakened and limited to only that portion of land, which was lying adjacent to Iran so that in due course of time the disintegrated remains of Pakistan could be integrated with the Shia State of Iran. On the other side, the detached piece of Pakistan was named as "Bangladesh" and left at the mercy of adjoining Hindu State of India. In this way the Operational Shiaism, by a single stroke, did achieve the dual objective of dividing and defacing the leading Muslim State, and at the same time attained good or rather brighter prospects for the Shia goal towards the "Greater Iran." A large number of people are still alive as the eye-witnesses of the evil events happened in Pakistan between 1947 and 1971. Given below are some of the salient features and factors behind the tragic story of Pakistan, which provide a lot of lessons to learn:

1. Pakistan came into existence in 1947 and its first National Constituent Assembly in 1949, passed the historic "Objective Resolution" which laid down the basic principles for making the Islamic Constitution for this biggest and largest country of the Muslim world. While the general people of Pakistan were rejoicing such a remarkable occasion of 1949,

the anti-Pakistan and anti-Islam pockets of Pakistan were making themselves alert to undo whatever was already done in 1947.

2. By the middle of 1954, the National Constituent Assembly of the country finalized the draft Constitution which was based on the "Objective Resolution" of 1949 and prepared in the light of the detailed recommendations, provided by the high ranking Ulema. The date for the implementation of such an Islamic Constitution was also decided and fixed for 25th December 1954. But before all this could be materialized, Iskander Mirza, an important person of the Shia hierarchy, had managed to penetrate into the circle of policy makers of Pakistan with the result that he became the chief associate of the Head of the State (Ghulam Mohammad). The cunning Iskander Mirza prepared a secret plot to throw away the entire Constitution before its implementation date of 25th December 1954. He convinced the Head of the State that once the constitution is passed by the Assembly, he (Ghulam Mohammad) would not be elected as the President of Pakistan under that type of Islamic Constitution. The sadistic way out suggested by Iskander Mirza was accepted by Ghulam Mohammad, the then Governor-

General, who took the drastic action of dissolving the National Constituent Assembly, the highest representative body of the nation, on 24th October 1954. This first black day of Pakistan gave a serious jerk and jolt to the entire nation, waiting for the Islamic Constitution. With this unlawful dissolution of the Assembly and illegal abortion of the Islamic Constitution--1954 the Central Cabinet was also dismissed by the Governor-General and a new Cabinet was installed. The Shia culprit, Iskander Mirza, being instrumental for all those illegal and unlawful acts, got the important appointment and position of Minister for the Internal Affairs to serve as a watch-dog for the office of the Governor-General.

3. In May 1955, a new Constituent Assembly was formed to frame a new Constitution for the country. By the end of the same year 1955, the Governor-General, Ghulam Mohammad suffered an attack of paralysis and Iskander Mirza persuaded him to retire and rest. As soon as Ghulam Mohammad, the crippled man decided to move out of the office of the Governor-General, his watch-dog, Iskander Mirza, crept easily into his office and took over the charge from him in the end of 1955. After occupying the highest position of

the Head of the State, Mirza started using all his energies on the issue of the State's new Constitution being discussed and deliberated on the floor of the new Assembly. Iskander Mirza tried to induce the members of the House to make a complete departure from the previous type of Islamic Constitution (1954) already scrapped. But the Assembly members, due to the heavy public pressure, found it difficult to yield to Mirza's wishes of producing a secular type of Constitution. A compromise formula was, therefore, evolved to accommodate mutually both the parties (Iskander Mirza vs. the Assembly members). Consequently, the Constituent Assembly framed a fairly Islamic Constitution but at a very heavy cost. It was mutually agreed and decided that at the time of its implementation on 23rd March 1956, the Assembly members had to elect Iskander Mirza as the first President of Pakistan. Ultimately Mirza became the President of Pakistan. What an irony of fate that in exercise of the very first Islamic Constitution of 1956, an anti-Islamic personality (Mirza, the Shia monster) became the first and foremost President of the Islamic Republic of Pakistan. This was the beginning of bad days for Pakistan.

4. After the Constitution--1956 was enforced, the Muslim masses demanded General Elections under that first Islamic Constitution of the country. Iskander Mirza did try to delay as he was sure that once the Elections are held, the Constitution would take a permanent shape and the Muslim nation would refuse to accept his presidency. He therefore, delayed the Elections to the maximum possible extent, but due to the rising pressure of the people, his Government announced that it would be held in February 1959. Nevertheless, he was fully determined to avoid elections, to get rid of the Islamic Constitution--1956 and to perpetuate his political power. So in order to achieve all these three objectives by a single stroke of pen, Iskander Mirza imposed Martial Law in the country on 8th October, 1958 with the result that the Constitution was abrogated, the Assembly and Cabinet were dismissed and General Ayub Khan was appointed as his Chief Martial Law Administrator. This time, however, Mirza was fallen prey to his own folly. Just after 20 days of Martial Law, his own associate, Ayub Khan, not only ousted him from his seat of Presidency but also expelled him out of Pakistan on 28th October 1958. A few years later the shrewd Shia, Iskander Mirza, died abroad

and got official State burial in Iran as a token of reward for his services to Shiaism and Shia State of Iran. But before he was turned out of Pakistan, he had already inflicted major and incurable injuries to the body-politics of the largest Islamic State of the time. He had actually left behind in Pakistan numerous irreparable damages and fatal precedences like the abrogation of Constitution and application of Martial Law, which were actually repeated after 10 years in 1969 again by a Shia, Agha Yahya. The role of Yahya will be dealt with herein after. As far as Iskander Mirza is concerned, he was in possession of country's political power for 3 years (End of 1955 to End of 1958) during which he set the country on road to destruction. Another example of his various mischievous activities is the creation of severe harassments in Kalat (Baluchistan), where locally the laws of Islamic Sharia were in vogue. Last but not the least, since Mirza's loyalty was directly linked with the neighbouring Shia State (Iran), he, during the tenure of his office, initiated some vital negotiations and bargained to award and hand over some 3000 square miles of Pakistan territory to Iran from the province of Baluchistan, joining the borders of Iran. As a matter of fact, Mirza

made such a treacherous bargain of Pakistani territory of Baluchistan (adjoining Iran) for two reasons. Firstly, he wanted to make his first major contribution towards the Shia scheme of "Greater Iran". Secondly, the area selected for that purpose was obviously rich in oil underneath since there were news and reports in the Press that an American Oil Exploration concern by the name of Hunt International Petroleum Co. had struck oil in Baluchistan but abandoned soon its drilling operations for unknown reasons. The knowledgeable circles were keeping mum on the issue, but the circumstances were telling the whole truth. And the truth was that on finding oil Iskander Mirza, under the directive of America and Iran, managed very quietly to stop the oil drilling operations in Baluchistan and then initiated to award the same most valuable and precious piece of Pakistani land to his Irani masters as a first step towards the formation of "Greater Iran". To sum up in short, Iskander Mirza was the first and foremost Shia traitor of Pakistan but whose services to Shiaism and Shia State of Iran were, no doubt, countless and that is why he was granted the highest honour of official State burial in his "home country", Iran.

5. The next period of Ayub Khan was



the period of material progress and prosperity. However he remained adamant to revive the previous popular Constitution of 1956, which was illegally scrapped by Iskander Mirza. Nevertheless, by the end of 1968, the public Leaders prevailed upon him about the necessity of modifying his current Constitution of 1962 and his prevailing political system to bring them in line with the last Islamic Constitution of 1956. At last Ayub Khan agreed to the proposal, but before he could put this into practice his Chief of the Army, Agha Yahya (a Shia) forced President Ayub Khan at pistol point to surrender and declared Martial Law just the way Iskander Mirza did it before. This is how, in March 1969, Agha Yahya grabbed the political power and became the Chief Martial Law Administrator and President of Pakistan. Thus for the second time the Shia conspiracy succeeded at the top level and Agha Yahya accomplished the Shia mission, left incomplete by Iskander Mirza, by virtually and physically breaking away the Islamic State of Pakistan just in another short period of 3 years (1969 to 1971).

6. Yahya started ruling over Pakistan in a very daring fashion as he did not feel shy at all for paying very frequent visits to Iran, the Shia

power base of the world. While he had been taking instructions from his "homeland" Iran, the Muslim masses of Pakistan were demanding for general elections to establish a true representative Government. Anyhow, the internal public pressure continued and compelled Agha Yahya to announce for the elections which were fixed to be held by the end of 1970. The actual transfer of political power from Yahya to elected persons was scheduled to take place in early 1971. During all this time he was in constant touch with his bosses across the border. Consequently the scheduled elections of 1970 were held, but the results of the elections were not respected by Yahya as the transfer of power, fixed for 1971, did not take place at all. Instead army action took place, which resulted in the dismemberment of Pakistan on the blackest day of 16th December 1971. Having killed a million of Muslims in East Pakistan, it was thrown away by the Shia traitor Agha Yahya to become a separate State of "Bangladesh". The West Pakistan, neighbouring Iran, was retained to rule over in the name of "New Pakistan", a term coined by Zulfiqar Ali Bhutto, the chief Character-Actor of Yahya's drama. Here it must be kept in mind that this was the same Bhutto, who being

husband of Nusrat Irani, was originally a product of Mirza's Martial law of the past because he was picked-up and appointed as a Minister on 24th Oct. 1958 by the Irani agent Iskander Mirza, whose performance (pre-Martial Law & post-Martial Law) has already been discussed before. Now at this stage of Yahya's achievement in 1971, Bhutto not only followed him but also, took over charge from him and became the new "Civilian" Martial Law Administrator and "unlawful" President of his "New Pakistan" on 20th December 1971. The greatest tragedy of the time, costing a million Muslims and losing the larger part (East Pakistan) of the largest Islamic State, was actually the outcome of a common conspiracy, hatched out jointly by Yahya and Bhutto, both from West Pakistan. Both of Yahya's Shia community and Bhutto's political party were almost non-existent in former East Pakistan, which had the bigger population (56%) of entire Pakistan. Naturally, the elected members of the National Assembly of Pakistan in 1970 were 56% from the Eastern Wing and 44% from the Western part of Pakistan. In such a situation the leadership of the country would have been in the hands of East Pakistanis, holding the majority seats in the Assembly. Neither Yahya nor Bhutto wanted to

have a majority rule because both of them had their own as well as common ambitions and aspirations. So they joined their hands together and decided to get rid of the Eastern Wing, comprising the major portion of the country. In fact the mutual understanding between Yahya and Bhutto or their identity of thought and action was depicted even earlier at the time of the Elections-1970, when Yahya's Shia community supported and voted en-block for Bhutto's political party, which was based on the slogan of "Socialism". It therefore, follows that a pact and partnership between Yahya and Bhutto did exist even much before the General Elections-1970.

7. The Elections of 1970 were held only to ease and release the public pressure for the time being. After the Elections, calling and convening the National Assembly meant transfer of power to its majority leader (Mujibur Rehman) of East Pakistan. Such a situation was not tolerable either to Yahya or to Bhutto. In order to make a counter plan, Yahya started visiting Tehran (the seat of Shah Iran) and Larkana (the residence of Bhutto) too frequently to believe as this was all beyond the diplomatic protocols. Obviously all these unusual trips were undertaken quite

intentionally to annoy Mujibur Rehman and his majority party of the country. The next joint step of Yahya and Bhutto was also a calculated one and proved to be disastrous. When Mujibur Rehman demanded to hold the Assembly Session, Yahya announced its date as 3rd March, 1971. But according to a pre-planned programme, Bhutto declared to boycott the Session and threatened all the Assembly members, intending to attend the Session, for dire consequences including loosing their legs. There-upon Yahya openly sided with Bhutto and postponed the scheduled meeting of National Assembly, which naturally led to create bad taste and adverse effect in the whole country, particularly in East Pakistan. At this crucial juncture the countrymen became somewhat convinced of Yahya-Bhutto connivance and started raising their voices against the trick of the twin, but to no avail. The logical outcome of the worsening situation was a series of protests and agitations all over Pakistan, especially in its Eastern Wing. This was exactly what the said treacherous twin wanted. Taking the advantage of huge public protests and demonstrations in the Eastern part of Pakistan, Yahya resorted to immediate Military action there on 25th March, 1971 and arrested

Shaikh Mujibur Rehman, the elected majority leader belonging to East Pakistan. Evidently, such an extreme action leading to civil war was quite deliberate to lose the Eastern Wing of the Country by losing the armed battle over there because of two reasons. Firstly, East Pakistan was located quite apart at a long distance of 1200 miles away from West Pakistan, the Headquarters of all the armed forces (Army, Navy and Airforce) and it was almost impossible to win the war against the millions of masses. Secondly, East Pakistan, bordering with India, had a vulnerable position and was, therefore, open to Indian intervention. Yahya, being a military man himself, knew well all these implications and knowingly he did the WRONG to lose everything, the battle, the war, the Muslims and the Islamic country. It is significant to note that Bhutto was the ONLY political leader of the country who welcomed the mad and malicious army action. He greeted publicly Yahya (the Shia brain) on that shameful occasion of his military action against the people of East Pakistan. Welcoming such an army action Bhutto announced openly "Thanks God, the country is now saved".

8. In the midst of the civil war arisen from army action and the

gloomy situation, prevailing in the entire country, Yahya decided to celebrate the CYRUS day by declaring 15th October, 1971 as a closed public holiday. We have already seen before as to how the CYRUS day was observed and celebrated officially and simultaneously by both Iran and Israel. Yahya, on his part, not only arranged to celebrate the same historical Jewish-cum-Iranian occasion in Pakistan, but also he attended personally the Central Celebrations of CYRUS DAY at Tehran, which was arranged by the Shah of Iran. On his return from Iran, Yahya accelerated the pace of his mad military action against East Pakistanis since he and his Iranian Master did not want to wait for a long. On the other side India, being confident that Yahya sitting at a distance of more than a thousand mile away from the actual scene could not prolong his grip over that distant part of Pakistan, decided to have an armed confrontation with the Pakistan army, who were fighting with their own brothers. In other words, while Yahya exposed East Pakistan to open dangers, implying an open invitation to India for invasion, the Indian Government, in turn, simply accepted that open offer and responded well in time. Just as expected, the Indian attack

launched at Eastern front in only a few days time proved to be fatal on 16th December, 1971 when Yahya's army surrendered. At last, Yahya and Bhutto jointly succeeded in accomplishing their malicious mission of throwing away the larger part (former East Pakistan -- now Bangladesh) of the largest Islamic State of the World at the cost of a massive massacre of a million Muslims. It is, therefore, true to conclude that Yahya merely followed very successfully the footsteps of his Shia forefathers of history. He simply sliced the "Greater Pakistan" into two slices to throw away the "useless" bigger piece and get hold of the "useful" smaller one -- so that in due course of time this shorter slice in his possession could be swallowed by Iran to eliminate completely the remainder Pakistan and to go ahead towards the Shia plan of "Greater Iran".

9. After the fall of East Pakistan on 16th December, 1971, the evil genius Yahya illegally and unlawfully handed over the charge of remaining Pakistan (Western Wing) to his partner (Bhutto) on 20th December, 1971. Bhutto designated himself as the Administrator of "Civilian Martial Law" (a term, hitherto unknown to the world) and President of "New Pakistan"



(another term coined in the language of Bhutto). While the Muslims of remaining Pakistan were still stunned and puzzled at the fast moving acts and scenes of the drama, the Shah of Iran took the advantage of prevailing chaos and confusion and started interfering in the internal affairs of existing Pakistan through his speeches and statements. Having shocks after shocks, the Muslim nation became further astonished and disappointed at the unusual attitude of Bhutto, who started paying high regards to the Shah of Iran by calling publicly Iran as the "Elder Brother" of "New Pakistan". Thereafter Bhutto started deploying the armed forces in the province of Baluchistan, having common borders with Iran. Then came the actual army action of Bhutto against Baluchistan in 1973, which was exactly in line with what had happened already in the former East Pakistan. It was only then realized by the general public that Bhutto, apart from being power-hungry, was certainly a tool of some "Foreign Power". In reality, however, he had been from the very beginning instrumental to the Operational Shiaism. And in pursuance of its policies, he was following the foot-steps of his predecessor, Agha Yahya, in having the same fate of Baluchistan as of former East Pakistan. The only

difference this time was that Bhutto's blank cheque was in favour of Iran instead of India. But fortunately enough Iran failed to cash the cheque for one reason or the other and the province of Baluchistan managed to survive as the part and parcel of Pakistan. Thus the bold people of Baluchistan had successfully averted the explosive situation set by Bhutto and made "Greater Iran" plan a complete failure at least for some time. By the grace of Allah, after some time the Iranian agent, Bhutto, was removed from his unauthorized seat and the remains of Pakistan came in the safer hands of a sincere and staunch muslim, General Mohammad Zia-ul-Haq, on 5th July, 1977. At present (Mid-1988), the position is unchanged and Zia-ul-Haq is still busy in building Pakistan on its ruins, left over by Yahya and Bhutto. During the last decade President Zia-ul-Haq has been rebuilding the remainder Pakistan on Islamic lines despite the heavy odds, both internal as well as external, put in his way from time to time. Suffice to mention here only two of the latest plots, hatched out by the Shia community to defeat the President Zia's plan of reconstruction for the existing Pakistan. Firstly, at the internal front, in 1986 the Shia leader, Raees Amrohwi put

forward his typical thesis in Daily "Jang", Karachi of 5th September, 1986 saying that whereas the country does not consist of a single Pakistani nation, the same is constituted of five separate nations of Sindhis, Baluchis, Panjabis, Pathans and Mohajirs. This nefarious theory of Raees Amrohwi against the single and solid nationhood of Pakistan, emanated and enflamed the ethnic feelings amongst the various sections of Muslims, with the result that different regional and provincial organizations at-once became active and generated much heat and hatred one against the other. In particular, the newly M.Q.M. (Mohajir Qaumi Movement) patronized by Raees Amrohwi, created a quick reaction, whereby another ethnic Movement in-opposition was formed by the name of P.P.I (Pathan-Punjabi Ittehad). Thereafter these two petty parties first started separately with identifying their groups, then they both roused big rifts and finally they finished with fighting against each other and killing one another in the Province of Sind. In addition to these disturbances yet another regional group came into existence and called the Sindhi Mohaz. This has in turn, naturally caused further more ignition and acceleration of internal divisions

and differences on way to dismantle the solidarity and unity of Pakistani Muslim nation. Secondly, at the external front too, an unique method was adopted last year in 1987 to assist the external enemies of Pakistan in order to desist Pakistan from re-emerging as a strong and powerful state of the Islamic World. On 2nd March, 1987, the Shia journalist Mushahid Husain (Editor, Shia Daily "Muslim", Islamabad) published a concocted interview of Dr. Abdul Qadeer Khan, the famous Pakistani and top notch nuclear scientist to sabotage Pakistan's Atomic/Nuclear Program. The fraudulent Scandal of this forged interview provided and armed the enemy countries with a fresh weapon to intensify their malicious campaign against Pakistan. In short, these are only two examples of the numerous Shia conspiracies which are lately and currently carried out simultaneously at both the internal and external levels with a view to wipe out even the present remains of Pakistan. After 1971, such treacherous instances actually amount to repeated "Action Replays" being still watched and witnessed by the entire Muslim World. In other words, all such latest events are surely and certainly a regular follow-up of the 1971 treason for Pakistan's break-up. Nevertheless, the Muslims

of the world cannot and will not forget the greatest tragedy of their largest Islamic State, which was attacked, cut and reduced to one-half in 1971 by the Operational Shiaism during the latest 14th Century of Islam.

10. The gravity of the described fate (1971) of Pakistan, the stronghold of the Islamic World at the hands of Iskander Mirza, Zulfiqar Ali Bhutto (original nominee and appointee of Iskander Mirza) and Agha Yahya could be judged by recalling the preceding two major and fatal incidents of the entire Muslim Ummah. Firstly, the Muslim South Asia being the most important part of the International Khilafat-e-Usmania, was made the main target by the Shia characters like Mir Jafar, Mir Sadiq, Nadir Shah and Taimur Lung etc. at different times. Such a series of Shia betrayals, aggressions and combats finally resulted in the downfall of the centuries old Muslim rule and reign over South Asia in 1857. Secondly, the Muslims' central and pivotal Khilafat-e-Usmania, which was the only Super Power of the World at that time, subsequently itself became the focal point of the Jewish game with European players. However, in order to destroy completely the most powerful Khilafat-e-Islamia of the time,

the Jewish world-wide secret organizations like "Freemasonry" had the open support of the Iranian Shia leadership at all the stages. So all the Iranian regimes of all the times whether Safwi, Qachari or Pehalwi -- one after another and all in a row -- were openly offensive and attacking the Islamic Khilafat at regular intervals. At last such a combined efforts of all the anti-Islamic forces ultimately resulted in the unfortunate elimination of Khilafat-e-USmania in 1924, whereby the centuries old central institution of Islamic Khilafat was also annihilated for the first time in the history. In short, keeping in view these last two historical tragedies of 1857 and 1924, the significance of crushing Pakistan (the largest Muslim country of the world) in 1971, which was monitored by the Shias, could be fully grasped.

(G) Findings of the foregoing Study

The survey of Operational Shiaism, made so far, brings home the following specific findings:

1. The verdicts of the great Ulema like Imam Malik and Imam Ibne Taimiya given against the religion of Shiaism hold good as and when put on practical tests of the

## Operational Shiaism in history.

2. The various events happened and examples of attempts made against Islam show a perfect unity of purpose, policy and programme in different operations of Shiaism, carried out at different times and places of the history. Further, the characteristics, features and achievements of Shia leadership during the last fourteen centuries of Islam have constantly been one and the same, no matter if the names and faces were being changed from time to time such as Abdullah Bin Saba of the 1st Century Hijra, Ibne Alqamiy of the 7th Century Hijra and Khomeni of the current 15th Century Hijra. And the only target of Operational Shiaism, since its very inception, has throughout been the destruction of the Muslim world in the very name of Islam. In other words, Shiaism has been the inner enemy of Islam right from the beginning to-date.
  
3. Shiaism was originally conceived and put in operation by a born Jew (Abdullah Bin Saba). So the Operational Shiaism has ever since been a bye-product of Operational Judaism. Hence the two operations of Judaism and Shiaism either go together or supplement each other in so far as their anti-Islam and anti-Muslim activities are

concerned. The only difference is that whereas Judaism has been an external and known enemy of Islam, Shiaism has been an internal and hidden enemy, working and operating with the forged label of Islam.

4. After having destroyed jointly the world-wide political power (Khilafat) of Muslim Millat, both the Jews and Shias have been moving ahead steadily and systematically. Due to the close relationship between Judaism and Shiaism, the Jews and Shias of the modern world are now presently working hand-in-hand to expand and establish "Greater Israel" and "Greater Iran" at the same time. For this very particular purpose, both Israel and Iran are now found to have utmost mutual co-operation, collaboration and co-ordination -- especially in the region of Muslim Middle East. Indeed their historical ties and achievements explain fully their present hostile attitude and aggressive approach towards Iraq and Saudi Arabia, the custodian of Kaaba and Harmain Sharifain (Makkah and Madina), which comprise the spiritual Centre of the entire Muslim Millat of the world. As Iran's enmity against Saudi Arabia purely involves a particular point of Shia religion itself, this issue would be taken-up in the next Section of this Paper under the



caption "Ideological Shiaism" at a proper place.

5. With all these fact findings, culminating in the present day existing closest relationship between Israel and Iran, it becomes almost certain that their "common cause" of political operations against Muslim Millat must also be deep rooted in their common religious faith and philosophy. The foregoing study and analysis of the Operational Shiaism, therefore, demand to discover the actual and real ideological base of the Shiaism. This is precisely what is going to be examined and explored in the next Section of this Paper, captioned "Ideological Shiaism".

## 11. Ideological Shiaism – Faith and Philosophy

In order to study and analyse the ideological principles and fundamentals of real Shiaism in this Section of the Paper, the following two most authenticated Shia religious Sources have been selected for reference purpose:

### (A) AL-KAFI

The most authentic collection of the traditions of Shias' "Holy" Imams -- compiled by Abu Jafer Mohammad Bin Yaqub Kulaini of Iran (250--329 A.H). Kulaini's Al-Kafi has been a supreme authority throughout the Shia world. It is also authenticated and translated in Persian by the highest Shia Guide "Ayatullah" As-Shaikh Mohammad Baqar Al-Kumaree with his commentary -- published from Tehran (Iran) in 1388 A.H.

### (B) SHIAS' "HOLY QURAN"

The Shias' Quran with English translation and commentary (according to the version of "Ahlul-Bait") -- by

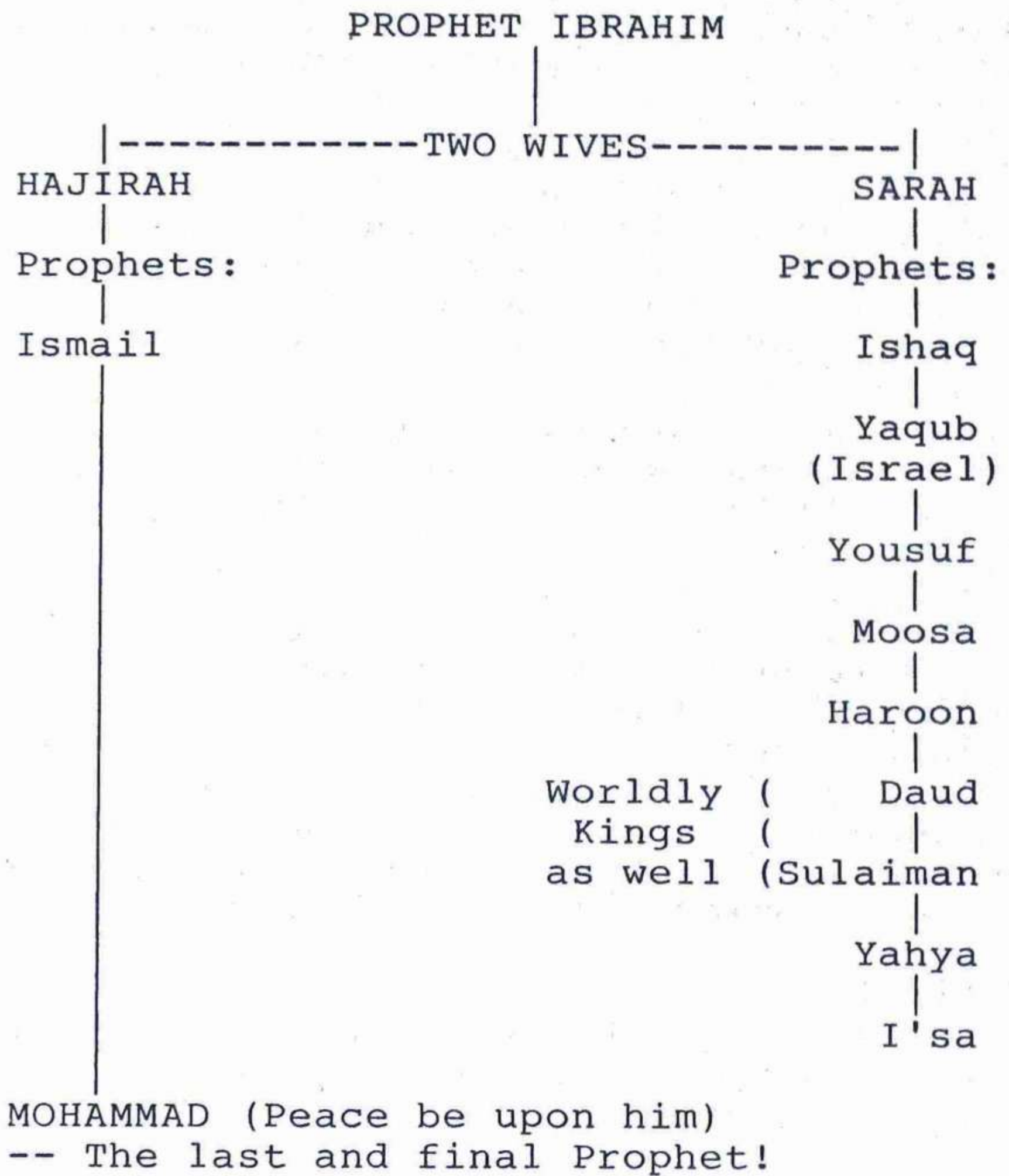
S.V. Mir Ahmad Ali with special notes from the great Shia Scholar "Ayatullah" Agha Mirza Mahdi Pooya Yazdi -- Published from Karachi (Pakistan) in 1964.

In this Section, the above two top level Shia works shall be referred to by "Kulaini's Kafi" and "Shias' Quran" respectively.

In the previous Section of this Paper under the caption "Operational Shiaism", it has already been established that the originator and the founder of Shiaism, Abdullah Bin Saba, was a Jew with the result that the political operations of both Judaism and Shiaism against Islamic world have been exactly identical in the history. It, therefore, follows that the structure of Shia thought might logically be a reflection of the overall frame work of Judaism. In other words the salient religious features of Shiaism and Judaism could possibly be comparable one against the other. And, therefore, these two religions of Judaism and Shiaism may contain some common dogmas and doctrines. With this natural assumption, it is somewhat essential to have in brief some basic knowledge about the terms Israel, Bani-Israel, Judaism, Zionism and Bait-ul-Maqdis (Jerusalum).

Israel was the second name or title (laqab) of the Prophet Yaqub, the grandson of Prophet Ibrahim. And the

main chain of prophethood from the Prophet Ibrahim to the last Prophet Mohammad (peace be upon him) had been spread as per charted below:



Prophet Yaquub (Israel) had 12 sons

including Prophet Yousuf. The descendants of Prophet Israel (Yaqub) are specifically called Bani-Israel. The fourth son of Prophet Israel (Yaqub) was Juda. The Jews invented Judaism after the name of Juda. Since Prophet and King Daud (from Bani-Israel) had built a place of worship on a hill called Zion in the ancient Jerusalem, the Jews coined Zionism from Zion. Hence Judaism and Zionism have nothing to do with the original teachings of Prophet Israel (Yaqub). The Prophet and King Sulaiman (son of Prophet Daud) made Bait-ul-Maqdis (Jerusalum) a Centre and Qibla for Bani-Israel. So the Jews claim their permanent rights over Jerusalem.

Keeping in view the short introduction of Israel, Bani-Israel, Judaism, Zionism and Bait-ul-Maqdis (Jerusalum), it is now easy to grasp the significance of the Shia religion and the basic Shia thought and concept, which are discussed below:

#### 1. Theory of Shia Imamat to negate Islam

The first and foremost creed of Shiaism is the theory of "Imamat" as against the Islamic doctrine of "Khilafat", which was instituted immediately after the last and final Prophet Mohammad (Peace be upon him). During the Khilafat of third Khalifa

Sayyidina Othman Bin Affan, the creator of Shiaism (Abdullah Bin Saba) labelled and proclaimed Sayyidina Ali as the "First Imam" of Shiaism. Since Sayyidina Ali was neither a Shia nor a Shia Imam, he denounced and denied openly such a false proclamation and exploitation made by the so-called group of "Shia-e-Ali", headed by the said Jew (Abdullah Bin Saba). Nevertheless, since then the fundamental faith in such fake/fictitious "Imams" and their forged "Imamat" is a must in the religion of Shiaism, which is clear from the following reported statements:

"Imam Raza said: People have to be our obedient servants in submitting before our authority and in seeking guidance and order from us."

(Kulaini's Kafi -- Book Al-Hujjat, Chapter 8).

"Imam Jafar said: Those who believe us as Imams are Momin (i.e. Muslim) and those who disbelieve us are KAFIR (i.e. Non-Muslim)."

(Kulaini's Kafi -- Book Al-Hujjat, Chapter 8).

In the light of the above two quotations, it is proved that the basic Shia thought and theory had created a parallel system of "Imamat" against the

unanimously established institution of "Khilafat" (particularly the Khilafat-e-Rashida) of Islam. And then Shiaism declared all the Muslims, the believers and followers of Islamic Khilafat, as KAFIRS. It, therefore, follows that Shia philosophy discards Islam by considering it to be the "KUFR".

The background of Shias' basic principle of Imamatus -- particularly the Imamatus of 12 "holy" Imams (Guides or Leaders) is apparently rooted in the early history of Bani-Israel. Firstly, the traditions of Prophet Israel (Yaqub) who had 12 sons, has been cleverly inter-related by the Shias with their "First Imam" in the following highly striking words:

"Ali (the First Imam) said to his 12 sons: Allah wants me to revive the traditions of Prophet Yaqub (Israel)."

(Kulaini's Kafi, -- Book Al-Hujjat, Chapter 63).

Secondly, the Bani-Israel was consisted of 12 tribes, headed by 12 guides or leaders (one each for a tribe), who were appointed by Allah. Al-Quran calls these 12 appointed leaders of Bani-Israel as "Nageeb" i.e. guides (Al-Quran, 5:12). So the Shia doctrine of Imamatus of their 12 "holy" Imams appears to be nothing but

a substitute for 12 Nageeb of Bani-Israel, because the meaning of both (Imam and Nageeb) is one and the same, i.e. a guide or a leader.

Thirdly, there is yet another similarity between these two terms of Imam and Nageeb. As the 12 Nageeb of Bani-Israel were appointed by Allah, the Shia philosophy too considers the 12 Imams to be the same "Divinely commissioned Guides" and "God's Covenant" (Shias' Quran - pages: 146 and 152).

Having derived the idea of Imamat from Bani-Israel and making an Imam a "Divinely Commissioned Guide", Shiaism goes two steps further ahead to upgrade the status of its Imams -- firstly, by bringing the Imams at par with the Prophets and secondly, by elevating the position of the Imams even higher than that of the Prophets. These two stages of upgrading the Shia Imams are given below, one after the other, from their own authentic Sources:

i) To make the Imam at par with the Prophet, the Masoom (sin-less):

"... the Covenant of God to be the Imam or the Guide for mankind is always made with a "Masoom" or a sin-less, infallible one, i.e. an Imam must be a Masoom, i.e. a Masoom alone can be an Imam."



"The Ismat or the sin-less infallibility demanded for 'Imamat' applies to all kinds of sins, great or small, hidden or open."

(Shias' Quran - Page 150).

ii) To place the Imam even on a higher level than the Prophet:

"Our last Imam will have revelation from Allah. The Imam will then explain and interpret that revealed Book. Such a revelation is never made on any of the Prophets and right guided Persons."

(Kulaini's Kafi -- Book  
Al-Hujjat, Chapter 118).

"... This obviously means that one can be a Prophet or a apostle of God but need not necessarily be an Imam also, for "Imamat" has been proved to be an office of a decidedly higher order to which even a apostle of God can be entrusted with only after a test."

(Shias' Quran - page 150).

In view of the above Shia faith and philosophy, the Imams occupy an office of "decidedly higher order" than the Prophets -- be the last and final Prophet Mohammad (peace be upon him).

This Shia dogma of Imamatus alone negates the entire Islam. In brief, according to such a basic principle of Shiaism, the Divine institution of Prophethood (from Adam to Mohammad) was, thereafter, converted into the Divine institution of Imamatus of even higher order as the qualities and qualifications of Shia Imams and their rank and status were superior than all the Prophets including the last and greatest Prophet of Islam, Mohammad (peace be upon him). In other words, the basic theory of Imamatus is tantamount to discard the supremacy of Mohammad, the greatest messenger of Allah as well as to degrade and disgrace the last and final Prophet of Islam. Such a religious theory of Shia Imamatus is, therefore, not only a complete denial of the great Mohammad's "Finality of the Prophethood", but it is also an outright rejection of Mohammad's permanent position, ordained by Allah, for all the time. Based on Jewish pattern, the structure of Shia Imamatus created and produced fictitious Imams, who were attributed to be "Masoom" and "Divine Guides", the qualities of Prophets alone. Initially, the counter system of Imamatus is in defiance of Islam, but eventually, it is meant to deprive the mankind of Allah's last message conveyed by the last Prophet Mohammad (peace be upon him). Hence such a glaring Shia faith about "Imamatus" is totally and absolutely un-Islamic or in fact anti-Islamic.

To sum-up, the very first and the basic creed of Shiaism is the belief in its "Imamat", which is not only copied from the system of Bani-Israel, but it is also undoubtedly an anti-Islamic doctrine in its entirety.

2. Shias' belief in their last and "awaited" Imam

Another important and basic creed of Shiaism has been the belief in their last and "awaited" Imam, who is claimed to be the would be "world saviour" before the end of this world. And the "Awaited Imam", according to Shiaism, will rule the world on the basis and traditions of Aal-e-Daud (descendants of Prophet Daud from Bani-Israel). Such a faith of Shias is very meaningful. In fact their faith about the awaited Imam and his Israeli way of rule stand fully exposed from their own authentic sources as follows:

"Mohammad Almahdi, born on 15th Shaban 256 A.H. -- the 12th and the last Imam -- Disappeared in the Cave in Samarra is to reappear before Resurrection Day."

(Shias' Quran - page 90.a).

"Mohammad (Almahdi) - son of the 11th Imam Hasan is alive at the will of the Almighty -- He is the

last guide for all times until the end of the world."

(Shias' Quran - page 153).

"The world will not end unless a man (i.e. a Imam) will appear and rule in accordance with the traditions of the descendants of Prophet Daud."

"At the reappearance of the 12th Holy Imam, he will rule the world by the wisdom of the descendants of Prophet Daud."

(Kulaini's Kafi -- Book  
Al-Hujjat, Chapter 98).

The above faith of Shiaism about the awaited Imam to rule the world on the lines laid down by Aal-e-Daud is also borrowed from the Jews. The history of Bani-Israel shows that after the Prophet and King Sulaiman (son of the Prophet and King Daud) when Jews lost all the moral and material power, the other prophets of Bani-Israel gave assurances that Allah will send a "Messiah" to change their miserable conditions. But as soon as the promised "Messiah" (I'sa Bin Maryam) appeared before them, the Jews disbelieved him to be the "Promised Messiah", just because he was not a King (Political Power). Then ultimately the Jews

decided and arranged to kill him. Since then the entire Jewish Community has still all along been waiting for the "Promised Messiah", who according to them will be a worldly powerful leader. They believe that only such a Messiah (Political leader) would capture the entire land between the River Neel and the River Furat to establish a strong Jewish Centre to rule all over the world. The famous Protocols of the Learned Elders of Zion (Chapter XXIV) clearly indicates that the King of Jews (the Saviour) will be from the seed of Prophet Daud. He will confirm the dynastic roots of King Daud to the last strata of the earth.

In other words, both the Jews and Shias speak the same language for their common and "awaited" saviour, who is believed by both of them, to rule the world on the pattern set by Aal-e-Daud, i.e. Bani-Israel or the Jewish Community.

Here something is highly important to note from the Islamic standpoint. According to the sayings of the last and final Prophet Mohammad (Peace be upon him), the Jewish "Saviour" would some day appear as their "Promised Messiah", but he will actually be "Al-Messiah Al-Dajjal" (False Messiah) and that he will be killed by the real Messiah (I'sa Bin Maryam), who has to re-appear in the world for this very purpose. The end result at that time,

according to the prophesy of Prophet Mohammad (peace be upon him), will be that throughout the world all other religions and "ISMS" (including Judaism and Shiaism, of course) shall be discarded and disappeared; and only ISLAM will prevail and dominate all over the world.

In brief, it has become very clear that yet another doctrine of Shiaism in respect of its so-called world saviour, i.e. the last and "awaited" Shia Imam is purely and perfectly a Jewish doctrine and therefore, undoubtedly un-Islamic or anti-Islamic.

### 3. Identifying features of Shia Imams

Having established the specific Jewish identity of Shias' last and awaited Imam, it is now advisable to examine the reported general identification applicable to all of their 12 Imams, as a whole. In this regard the fundamental faith of Shiaism, highlighting the common features of all the Imams, runs as follows:

"Imam has the ring of Prophet Sulaiman and rod of Prophet Moosa."

(Kulaini's Kafi -- Book  
Al-Hujjat, Chapter 36).

"The shirt of Prophet Yousuf remained in his family (i.e. Bani-Israel) and ultimately inherited by Aal-e-Mohammad (i.e. Imams)."

(Kulaini's Kafi -- Book Al-Hujjat, Chapter 37).

A simple analysis of the above statements shows that the personal belongings of the prophets of Bani-Israel remained subsequently in the possession of their descendants and then inherited by the Shia Imams (Aal-e-Mohammad). Since Prophet Mohammad (peace be upon him) was the descendant of Prophet Ismail and that Mohammad (peace be upon him) was not the descendant of Prophet Ishaq or his son Prophet Yaqub (Israel), he did not naturally inherit anything from Bani-Israel. But Shias' "Aal-e-Mohammad" (Imams) did inherit every thing directly from Bani-Israel as pronounced by Shiaism. It, therefore, follows that the entire group of Shia Imams is denoted as the direct descendants of Bani-Israel -- rather the Shia Imams are regarded in Shiaism as an integral part of Bani-Israel.

It is also important to note that how cleverly the term "Aal-e-Mohammad" is used for Shia Imams by the Shia thought. This term is not used in the sense of "Descendants of Mohammad" (peace be upon him), as it is

absolutely evident from the foregoing quotations. In fact this term has been twisted to exploit the name of Prophet Mohammad (peace be upon him) and thereby endorse a Jewish idea. The Bani-Isreal or the Jews consider themselves to be the "chosen ones" and the literal meaning of Shias' Aal-e-Mohammad is not very different from the "chosen ones". In Shiaism, therefore, the so-called Shia Imams are considered and regarded to be the "chosen ones" of Bani-Israel. Such a Jewish contention of Shiaism is further supported and pronounced, more clearly, in the following reported statement of self-confession:

"Imam said: We resemble and are just like the fellow-followers of Prophets Sulaiman and Moosa."

(Kulaini's Kafi -- Book  
Al-Hujjat, Chapter 52).

To sum-up the discussion, Shiaism itself identifies its Imams as the "chosen ones" of Bani-Israel, as the Shia Imams resemble fellow-followers of Prophets Sulaiman and Moosa of Bani-Israel. So the Shia Imams are reported to have obtained the items of heritage directly from the Prophets of Bani-Israel and that they hold all these items of heritage from the Prophets of Bani-Israel, i.e., the Ring of Sulaiman, the Shirt of Yousuf and the



Rod of Moosa. It means that in real sense the Shias do not believe at all in Prophet Mohammad (peace be upon him), who being descendent of Bani-Ismael, has nothing to do at all with Bani-Israel. This is the reason as to why the Shias generally flout the teachings of the Prophet of Islam and instead follow the teachings of Bani-Israel. Let us take only one example to prove this point. While the directive of Prophet Mohammad (peace be upon him) has clearly determined the period or duration of any fasting which is from dawn to dusk, the tradition of Bani-Israel is to start their fasts earlier and break the same sometime later. The Shias do not follow the said instructions of the Prophet of Islam, but on the contrary they observe fasting exactly the way the Bani-Israel do. What else such a Shia practice could mean except denying Islam and the Prophethood of Mohammad (peace be upon him) and becoming the integral part and parcel of Bani-Israel.

#### 4. Shia "Source" of Knowledge and Guidance

The Shia faith and philosophy does not end in outlining the basic creed and characteristics of Imamat and Imams. On the other hand, it has shown its own special and specific "Source" of religious knowledge, wisdom, and guidance, which is completely alien to

Islamic ideology. According to the Shia ideology, the Divine Books of Bani-Israel are the main guides. The religious knowledge and Divine guidance, claimed to be possessed and imparted by Shia leaders (Imams) are well defined and contained in the following expositions:

- a) "When the Imam was asked as to how and from where he acquired the knowledge of Torat and Injeel, he replied that such a knowledge was inherited. The Imam further said that they (Imams) read and speak (teach) these Books exactly like the Prophets, who were given the same Books."

(Kulaini's Kafi -- Book  
Al-Hujjat, Chapter 33).

- b) "The Imam said that he has got a white Box, containing Zaboor-e-Daud, Torat-e-Moosa and Injeel-e-I'sa, etc. The Box does not contain Quran. The Imam then said that while the contents of the Box made them (Imams) independent and perfect, all others are put in a position of dependence, seeking recourse to Imams for their needs and guidance."

(Kulaini's Kafi -- Book  
Al-Hujjat, Chapter 39).

The implications and logical outcome of the above quotations could be summarized in the following three points:

- i) The Shias inherited and got hold of the Knowledge and Divine Books of Bani-Israel in order to preach and practice the same.
- ii) The Shias neither possess Al-Quran nor they believe in Al-Quran, the basis of Islam.
- iii) The Shia source of religious knowledge and Divine Guidance, narrated above, exposes Shiaism fully as the offshoot of Judaism. Shiaism has, therefore, no relationship whatsoever with Islam and Prophet of Islam. The name of Mohammad (peace be upon him) has, therefore, been used and exploited just to camouflage the dirty Jewish designs of Shiaism.

##### 5. Shias' attitude towards Allah's AL-QURAN

The attitude of Shiaism towards Allah's Al-Quran has another important and significant aspect to be noted carefully. It is commonly well known as well as certified by Al-Quran that the

Bani-Israel have always been tampering with all the Divine Books (awarded to the various prophets), without any exception. Having such a proven practice, how could the Jews have tolerated the existence of true and actual Al-Quran, the last and final word of Allah ?

One of the reasons for creating Shiaism by the Jews is, therefore, found in making serious efforts to twist and tamper with Al-Quran. While studying the Shia source of knowledge and guidance, we have already seen above that they do not simply believe in Al-Quran. But this is the beginning of an end. Indeed it is quite natural that Shia thought would not even like to see that Al-Quran remains as it is in the original form and with all its perfection. So the Shia philosophy made attempts to doubt and distort the contents of Al-Quran. Whereas Al-Quran contains less than 7,000 verses, the Shiaism asserts and claims without any foundation that the Original Quran was consisted of much bigger size of 17,000 verses, which are even not available until the re-appearance of the last and awaited Shia Imam. Here-under are its baseless and mischievous claims:

"The Quran, which was brought by Jabriel on Mohammad was consisted of 17,000 verses."

(Kulaini's Kafi -- Book  
Fadhlul Quran, Chapter 14).

"On his re-appearance, the last awaited Imam will read and produce the real Book of Allah, collected by Ali from the Two Tables (LOHAIN)."

(Kulaini's Kafi -- Book  
Fadhlul-Quran, Chapter 14).

In the second quotation above, the word "LOHAIN" (Two Tables) also deserves proper attention. According to the "Torat" the Prophet Moosa was awarded Two Tables with the ten commandments written thereon by Allah. Later on, the Torat was distorted by the Jews. In other words it clearly means that the awaited Shia Imam will actually produce and preach the collections from the distorted Torat in the name of Al-Quran. This is how the Shias (the un-believers of AL-QURAN) have followed the footsteps of Jews in trying to distort and disbelieve Al-Quran, the very basis of Islam. Although Allah has, Himself, guaranteed in Al-Quran that this last Book, awarded to Mohammad (peace be upon him) for the guidance of entire humanity, shall remain safe and secured for all the time to come, yet the shameless Shias have been conspiring against the existence of Al-Quran. Despite such facts, would the followers of Islam still consider Shiaism as one of the schools of thought of Islam? Or the Muslims shall now realize the

plain truth, explored so far and treat the faith of Shiaism just as a branch of Judaism.

6. "Taqayya" (Falsehood and Hypocrisy to cheat) -- The basic Shia Faith

The foregoing analysis and observations show, beyond any doubt, that in accordance with the prime tenets of Shiaism, the Shias neither believe in Allah's Prophet of Islam nor they have any faith in Allah's Book of Islam i.e. Al-Quran. Everybody is fully aware that whosoever, unbelieving Al-Quran and Prophet of Islam, Mohammad (peace be upon him), falls outside the purview of Islam. Now here a question arises that, while the Shias denounce both the said fundamentals of Islam, why they pose and pretend falsely to be Muslims ? This is the crux of the problem to be clarified clearly. The followers of Shiaism adopt falsehood and pose and pretend to be Muslims because of their political necessity and under the cover of their another religious principle of "Taqayya" (Hypocrisy to deceive). Taqayya means cheat and deceit by putting up a deceptive appearance to hide and conceal the truth and befool and betray the followers of Islam. Such an unethical code of conduct and behaviour pattern in the name of "religion" are primarily Jewish in nature, which are well known to every body and strongly

condemned by Al-Quran. Apart from the Quranic testimony for such Jewish vices and evils, substantial evidences thereof are also provided even by the Jewish Sources like the famous "Protocols of the Learned Elders of Zion", Talmud (the Bible of Jews) and the Jewish Encyclopedia etc. With this basic background, one gets the answer as to why Shiaism (the branch of Jewish religion) too regards all such immoral vices like "Taqayya" as its pious and religious values and virtues of vital importance. Further, one can also imagine easily as to why and how these dirty dogmas of Judaism and Shiaism were invented and instituted.

Taqayya is so vital and basic article of faith in Shiaism that on one hand it is asserted and acknowledged to comprise 90% of the whole Shia religion and on the other hand, it is stated and declared that any Shia who does not practice it (Taqayya) goes out of the fold of Shia religion. Here-under are some of the solid proofs, provided from the Shias' own authentic source of Al-Kafi:

- a) "The Imam said that Taqayya is not only his religion but that is also the religion of his forefathers and ancestors."
- b) "Nothing is more dearer on the surface of the earth than Taqayya. Whoever will adopt Taqayya as a

code of life, Allah shall upgrade him and whoever will not practice Taqayya, Allah shall downgrade and debase him."

- c) "Out of ten component parts of our religion, nine parts lie in Taqayya. He who does not observe Taqayya is an infidel (KAFIR) and devoid of our religious faith."

(Kulaini's Kafi--Book Al-I'man Wal-Kufr, Chapter 97).

In the light of the above self-explanatory quotations, it could be, safely, concluded that Taqayya is certainly compulsory and obligatory in the Shia religion. Under this religious injunction of Shiaism the Shias are, therefore, no more than cheaters, liars, deceivers, misleaders and imposters. In other words Shiaism is nothing more than a fake, false and fraud religion in the name of Islam. The exploitation of the name of Islam is just a political game of Shias (the descendents of Jews) to hit hard and harm heavily the followers of Islam from inside the fold of Islam. In fact, the Shias are only the perverted persons, who do not believe at all in Islam.

The above review of Shiaism's ideological principle of Taqayya explains, once more, the Shias' practical role in the history by



performing all types of wicked deeds and playing all forms of foul games to damage and destroy the Muslim Ummah. And for such acts of evil, the Shias have had always joined the hands of Jews, as already pointed out earlier in Section - I of this Paper under the caption of "Operational Shiaism".

#### 7. Shia belief in Taboot-e-Sakeena of Bani-Israel

The next article of faith of Shiaism is the belief in the Ark (Taboot-e-Sakeena) of Bani-Israel, which has always been a symbol of Jewish Victory. After the Prophet Moosa, the entire Bani-Israel suffered with degeneration, both morally and materially. As a result, many parts of Palestine were usurped from Bani-Israel during sometimes in 1020 B.C. So much so that the Ark, containing the Torat and relics of Prophets Moosa and Haroon, was also snatched away from Bani-Israel. Al-Quran refers to the same Ark as Taboot-e-Sakeena in Verse 2 : 248.

Bani-Israel considered the Ark to be very sacred and as the Ark of Covenant. When they lost the Ark, they thought and had conviction that their glory was gone on account of the capture of the Ark by others. At that time when Bani-Israel were being routed, their Prophet Samuel had grown

very old. The Quran (Verses 2 : 246 to 248) says that the Bani-Israel requested their Prophet Samuel to appoint a worldly King (political leader) to rule and regulate them and fight against their enemies. But as soon as Prophet Samuel appointed Taloot as their King (worldly leader), they raised several objections against the appointment of Taloot. The Quran says that in reply, the Prophet informed them that:

"The sign of his appointment as the King from Allah is that during his reign you will get back the Ark, wherein are the means of your peace of mind and heart (Sakeena) from your Lord and which contains the sacred relics of the family of Moosa and Haroon and which is borne by angels. Here is a great sign for you, if you are true believers."

(Al-Quran -- 2 : 248).

Taloot's kingship was ultimately established. And as promised by Allah through Prophet Samuel, during the reign of Taloot, Bani-Israel regained their Ark even without any efforts. The angels, who borne the Ark, brought that back to Bani-Israel. In addition, Taloot had achieved some other victories over the enemies. Such a victorious time of Bani-Israel continued for some years more during the subsequent periods of

Prophet / King Daud and Prophet / King Sulaiman as per the following:

Taloot ... 1020 B.C. to 1004 B.C.

Daud ... 1004 B.C. to 965 B.C.

Sulaiman ... 965 B.C. to 926 B.C.

In view of the above historical background, let us now look into the Shia point of view about the Ark (Taboot-e-Sakeena) of Bani-Israel. To begin with, the Shia translation of the Quran's Verse (2:248), referred to and quoted above, runs as follows:

"And (then) their prophet unto them saying verily, the sign of His Kingship shall be that the Ark (Taboot) shall come unto you wherein shall be the tranquillity (Sakeena) from your Lord and the Relics of what the family of Moses and the family of Aaron left behind, the angles (of God) shall bear it; Verily therein shall be a sign (Guidance) for you if ye are (indeed) believers."

(Shias' Quran - page 171).

A few extracts of the Shia commentary on the above verse (2:248), given below, also require proper attention:

a) "... tranquillity mentioned here

need not be the heart but also something else."

(Shias' Quran - page 219).

- b) "The Ark passed from one apostle to another apostle of God. It is reported to contain the shoes, the rod and cloths of Moses, the turban of Aaron and some other sacred relics. The Ark had been certainly endowed with miraculous effects."

( Shias' Quran - page 219).

- c) "... the kingship so divinely established shall have the divine signs with it, i.e., the sacred heritage from the divinely chosen lineage, which contains the divine "Sakeena" or tranquillity."

(Shias' Quran - page 220).

An analysis of the above Shia translation and interpretation of the Quran's Verse 2:248, brings out the following points:

- a) The Ark of Bani-Israel (Divine Sign) contained three items:
- i) the personal belongings of Prophets Moosa and Haroon.

- ii) the tranquillity, i.e. some other sacred things.
- iii) the Guidance, which means guidance from Torat.
- b) Any apostle must have the Ark, the divine sign, as an inheritance.
- c) Any divinely kingship (leadership) must have the divine sign (the Ark) as the sacred heritage from the divinely chosen lineage.
- d) And such a sacred heritage (the Ark) is termed as the "Sakeena".
- e) The Ark or the Sakeena is implied to have been inherited by the Shia Imams (leaders) directly from their Jewish predecessors in view of our earlier discussion.
- f) This is how the Shias believe in the Taboot-e-Sakeena of Bani-Israel and claim the possession thereof.

The Shia faith in the Sakeena (the Ark of Bani-Israel), analysed above, is further clarified and confirmed by the tradition of Kulaini's Kafi in very short and simple words:

"The Sakeena is the Faith."

(Kulaini's Kafi--Book Al-I'man Wal-Kufr, Chapter 10).

Finally, the Shias have made a confession that they possess, apart from other things, a "thing as borne and brought by angels". This is an obvious reference to the Ark of Bani-Israel, borne by the angels (as per the Quranic Verse 2:248) and ultimately brought back by the same angels. Such an important confession, reproduced below, deserves careful reading to grasp the whole truth:

"The Imam claimed: I have in possession the sword, the armour and the lance of prophet. I have also the Tables (Alwah), the rod and the basin of Prophet Moosa. And I have the ring of the Prophet Sulaiman Bin Daud and a thing as borne and brought by the angels."

(Kulaini's Kafi -- Book  
Al-Hujjat, Chapter 37).

Such an authentic statement of declaration is self-explanatory and speaks volumes to identify, once again, Shiaism with Judaism. Both the Shias and Jews have common faith in the Ark (Taboot-e-Sakeena) of Bani-Israel, a symbol of their mutual victory and common conviction in its contents which is nothing but belief in the Alwah-e-Moosa, i.e. Torat. Such a meaningful similarity of yet another religious doctrine, between Judaism and Shiaism, exposes fully well the common

aims and objects of the Jews and Shias.

8. Shias' claim over the Arabian Territory

Another article of faith of Shiaism is the firm belief in Shia rights of ownership over the landed property of Fadak (a place north of Madina) and of other places, which were acquired from the Jews by the Islamic State, headed by the Prophet Mohammad (peace be upon him). The Shias do not accept Fadak and other areas to be the integral part of the Islamic territory. On the contrary, Shiaism challenges and considers the Islamic state of Medina to be the usurper of all the land, which was left behind by the Jewish Community on their expulsion therefrom. Simultaneously, the Jews too want to reclaim that entire area including Madina, the Central Seat of Islam.

The story behind such a hue and cry of Shias for having the ownership of Jewish property needs proper probe to ascertain the actual cause and real truth. The question arises: Is the standpoint of both the Shiaism and Judaism is exactly one and the same? The answer is extremely notable in essence.

As soon as the Islamic State (with Madina as its Centre) was established, the Jews of Arabia started conspiring

against the Muslims and Islam. Although a Peace Pact was executed between the Jews and Prophet Mohammad (peace be upon him), the Jews had been breaking their pledges repeatedly. Indeed it had become their policy that no sooner they entered into any treaty with the Islamic Centre they used to violate and defy it. Having no other alternative Prophet Mohammad (peace be upon him) decided to teach them a lesson for their continuous treachery and conspiracy. Appropriate action was, therefore, taken against the Jewish community who suffered a crushing defeat in the battle field. Even then the remaining Jews became active, once more, against the Islamic State and the Head of the State. As a last resort, the Jews had to be driven out of their places (including Fadak) and their immovable property were taken over by the Islamic State as a "Fai" for the public use.

The property obtained from the aggressive non-Muslims (Jews and others) without any fighting is called "Fai", which is different from "Ghanima" or Booty. Ghanima is the property acquired from the aggressive non-Muslims after their defeat in a battle. According to the Quran (Verse 8:41) whereas 4/5th of Ghanima belongs to the Muslim individuals, taking part in the battle, the remaining 1/5th only goes to the State treasury. But the "Fai" is entirely the State property,



which is to be used entirely on Public Welfare. Regarding "Fai", the Quran says:

"Whatever Allah has bestowed on His Prophet from the people of towns, belongs to Allah, the Prophet, his relatives, the orphans, the needy and the wayfarers -- so that it may not circulate among the rich ones of you."

(Al-Quran -- 59 : 7).

This verse clearly shows that Fai primarily belongs to Allah. So it has to go to the Public treasury, which is administered by the Prophet Mohammad (peace be upon him) and utilized for his maintenance and that of his relatives, the orphans, the needy and the wayfarers. Since Fai becomes the State property and not the personal property of the Head of the State, the question of its inheritance or gift does not arise at all.

But in contrast, according to the followers of Shiaism, the Fadak taken over from Jews as a Fai, was the personal property of the Prophet Mohammad (peace be upon him). With this illogical but purposeful premise and prelude, Shiaism claims that the entire area of Fadak was inherited initially by Mohammad's daughter, Fatima, and finally passed on to

"Aal-e-Mohammad" (the Shia Imams). Such meaningful allegations of the Shias are reproduced below:

- a) "Thus Fadak was handed over to Fatima during the life time of Holy Prophet."

(Shias' Quran - page 1653).

- b) "Then Fatima claimed Fadak as heiress of the Holy Prophet but it was also rejected ... her argument received no consideration by the Caliphs Abu Baker and Omar."

(Shias' Quran - page 895-896).

- c) "Thus an injustice to the Aal-e-Mohammad against the repeated ordinances of the Quran to give the relatives their rights."

(Shias' Quran - page 1653).

The above allegations were fully fabricated with a view to make one sided and criminal declaration that Fadak, once a Jewish land, belongs to Aal-e-Mohammad (the Shia Imams). In order to refute all these baseless claims and allegations, only two arguments are sufficient. Firstly, if it was a case of inheritance, then Fatima was not alone the heiress.

Besides her, the other daughters of Prophet Mohammad (peace be upon him), the wives of the Prophet and the uncle Abbas of the Prophet should also have had a share in the inherited property. Secondly, when Sayyedina Ali (husband of Fatima) became the Head of the State, he himself continued to treat the property under reference the same way as it was treated before him by Sayyedina Abu Baker, Sayyedina Omar and Sayyedina Othman.

The Islamic history has proved, beyond any shadow of doubt, that since Fadak and all other Jewish property were Fai, a State property, the question of gift or inheritance could not and did not arise at all. So, the Shiaism has something else behind the claim of Fadak. As we have studied, the actual claim of Shiaism is briefly that Fadak belongs to Aal-e-Mohammad (Shia Imams). In addition, the Shiaism has gone further ahead and defined and determined, very cleverly, the meanings of "Fadak" and "Bait-e-Aal-e-Mohammad" in the following notable words:

- a) "The Imam explained that the boundaries of Fadak consisted of mountain Ohud, Areesh-e-Misr, Saiful-Bher and Doomatul Jundal."

(Kulaini's Kafi -- Book  
Al-Hujjat, Chapter 128).

- b) "The Imam asked him: Do you know Bait-ul-Maqdis. In reply he said that Bait-ul-Maqdis is in Syria. Then the Imam informed him that Bait-ul-Maqdis is nothing but Bait-e-Aal-e-Mohammad."

(Kulaini's Kafi -- Book  
Al-Hujjat, Chapter, 118).

In accordance with the above Shia theory and its own elaboration, Fadak is not just a name of a particular place but it is symbolic of all that vast Arabian territories, once under Jewish control. Furthermore, as per the same Shia theory, the term "Bait-e-Aal-e-Mohammad" connotes "Bait-ul-Maqdis", which means that Jerusalum is not only the Centre and Qibla of Bani-Israel but it is also the Centre and Qibla of Shia Imams (Aal-e-Mohammad). In short, therefore, one of the basic creeds of both Shiaism and Judaism is to capture and control all the vast-territory of Muslim Arab world and then put that Muslims' vast-territory under the clutches of the common Shia/Jewish Qibla, Jerusalum.

9. Shias' ultimate target -- Harmain Sharifain, the Seat and Centre of Islam

In view of all the preceding Shias' religious claims, confirmations and

clarifications, all the big area of Arabia, which was under Jewish influence during pre-Islam days, belongs jointly to Jews and Shias. And actually, in the back of Jew / Shia mind, their ultimate religious goal has always been to conquer the Harmain Sharifain (Makkah and Madina), the Seat and Centre of Islam. This is exactly the dream and scheme of "Greater Israel" and "Greater Iran" for which Jews and their camp followers (Shias) are still working hand-in-hand. In 1948, Ben-Gurion of "Smaller Israel" had declared that they (the Jews) would turn out the Muslims from where they (Jews) had been turned out. For this reason only, the envisaged map of "Greater Israel" shows inclusion of Madina and other Muslim territories of Arabia. By the same year of 1948, Khomeni too disclosed through his book "Kashf-ul-Asrar" exactly the same designs of Shiaism to run over and rule over Makkah and Madina (Harmain Sharifain) which comprise the Seat and Centre of Islam, the world over. In February, 1979 Khomeni came into power in Iran and just after nine months he started his religious campaign in November, 1979 to achieve the said target when an armed group forcibly took the possession of Haram-e-Kaaba and killed hundreds of pilgrims. The criminal and bloody possession of Makkah's Haram, although continued for more than two weeks, was finally dislodged and defeated. Even

thereafter, during the Hajj season of every following year (1980 to 1987) the followers of Khomeni have regularly been following the same tactics of subversive activities at Makkah and Madina in order to damage and demolish KAABA and get hold of Harmain, the spiritual Centre of the Islamic world. Of their recent criminal campaigns against Harmain Sharifain, the latest two Hajj incidents of 1986 and 1987 deserve to be reminded and recalled. In 1986, the Iranian saboteurs with their ring leader Hasan Ali Dhanawi brought 150 kilograms of powerful explosives to dynamite the whole Harmain but were arrested at Jeddah Airport on 7th August, 1986. Another attempt was made in 1987 when the agents of Khomeni staged a bloody drama around Haram-e-Kaaba on 31st July, 1987 and brutally butchered hundreds of Hajj pilgrims. The video films of both these two criminal attempts were released and shown by Saudi Television on 3rd August, 1987. In short, the Shias (under the cover of Hajj) are determined to destroy Harmain, the Centre of Islam and than rule over the remains thereof in order to wipe out the Muslim Millat. This is the ultimate target of the religion of Shiaism, the branch of Judaism. It is, therefore, absolutely clear that the article of faith of Shiaism, like Zionism or Judaism, is to capture the Centre of Islamic World and to put the Muslims of the Islamic Centre in exilement.

Is not the religious faith and philosophy of Shiaism now completely un-veiled ? It is by now, obviously, proved that not only the "Ideological Shiaism" is an anti-Islamic Ideology but also that Shiaism and Judaism are the two faces of the same coin. With this last part of analysis, SHIAS' DEEDS AND CREEDS stand fully exposed.

## III. Summary and Conclusions

### (A) SUMMARY

The survey and study of Shiaism (Operational as well as Ideological), made in the foregoing two Sections of this Paper, could be summarized in the following points:

1. The present close relations between Iran and Israel and their mutual co-operation and collaboration have a historical background, which is certainly not untraceable. The historical links between Shias and Jews not only indicate the common features of their faith and philosophy but also point out the process of inter-dependance in their action plans and actual operations.
2. Shiaism was actually devised by the Jewish brain, Abdullah Bin Saba, and derived from Judaism. Further, the doctrine of Shiaism was created at a time when the very first Islamic State (Khilafat-ur-Rashida) had gained utmost political power and worldly strength during the period of Sayyedina Othman Bin Affan. The purpose of inventing the



religion of Shiaism was merely to sabotage the very first strong nerve Centre of the Islamic World in the garb of Islam.

3. The damages done to the great Khilafat-ur-Rashida in the very first century of Islam, the destruction of the strong Khilafat-e-Baghdad at its peak glory in Mediaeval Islam and the ruin of the largest Islamic State of Pakistan in the modern history are only a few examples from the series of Shia Conspiracies against Islam and followers of Islam throughout the whole history.
4. Such a nasty and dirty role of Shiaism in the history has been very convincingly pointed out by the top ranking scholars of Islam like Imam Malik, Imam Ibne Taimiya and Shah Abdul Aziz Mohaddis, etc.
5. The basic articles of faith and philosophy of Shiaism are, by and large, copied from Jewish Judaism, For example, the Shia creeds of Imamat, knowledge and wisdom of Imams, identification of their last "awaited" Imam, Jewish source of their Guidance, their inheritance from Bani-Israel, unbelieving Al-Quran, unbelieving Prophet Mohammad (peace be upon him), believing Torat, belief in Taqayya (Hypocrisy to cheat) and the faith in Taboot-e-Sakeena of

Bani-Israel are in fact the famous Jewish tenets. In addition, the Shias' religious claim over the vast territory of Islamic Arabia (left behind by the Jews on their expulsion), particularly Makkah and Madina (HARMAIN), is also exactly in line with the "Greater Israel" Plan of Israeli Zionists. Thus the exact similarities in thought and theory of Shiaism and Judaism and the complete identity of their political operations in the history drive us to reach some important conclusions.

## (B) CONCLUSIONS

1. The religion of Shiaism neither believes in Allah's Al-Quran nor believes in Allah's last Prophet Mohammad (peace be upon him). Denying both these fundamental principles of Islam, the Shias falsely pose and pretend to be Muslims in accordance with Shiaism's basic religious faith of "Taqaayya" (Hypocrisy to cheat and deceit). Such an immoral deception is practiced due to the political exigency of Shiaism to befool and betray the Muslims from inside. This is how the Shias, through their tricky Religious-cum-Political policy of divide and deceive, work successfully to divert the JEHAD of the united

Muslim Ummah from its external front to its internal fold. Hence, Shiaism is nothing, but the most dangerous inner enemy of Islam -- working inside wickedly -- to disintegrate the united Muslim Ummah.

2. Shiaism is certainly not a school of thought of Islam, as is believed generally, but unknowingly. On the contrary, it has got its own philosophy and framework, which is completely alien to Islamic principles and percepts. In fact the ideological Shiaism is an anti-Islamic ideology. And the religion of Shiaism was invented by the Jewish leader Ibne Saba with the sole purpose of curbing and crushing Islam and the Muslims.
3. The 'religion of Shiaism is actually another form of Judaism, having the same designs and objectives against Islam and Muslims. Or to put it in another way: the "Ideological Shiaism" is nothing but Judaism in the garb of Islam. So the "Operational Shiaism" only serves the purpose of Jews and Israel against Islam. One of the latest proofs is the series of incidents during the period 1982 to 1988, when the Shia militias in Lebanon have had massacred the Palestinian Muslims, who have been a strong fighting force against Israel. Such a latest and current

anti-Muslim "Shia Operation" to help and assist Israel should singly and virtually serve as an eye-opener for the entire Muslim world.

4. Since the very inception of Islam 1400 year ago, the Jews and Shias have working hand-in-hand to destroy Islam and the Muslims. Hence the age-old aim of both the Jews and Shias has always been to demolish the political, spiritual and all other nerve Centres of the Islamic World. A few examples thereof in the near past are the downfall of Muslim stronghold of South Asia in 1857, the elimination of International Khilafat-e-Usmania in 1924 and the break-up of the largest Muslim state of the World, Pakistan, in 1971. Similarly, the role played by Israel and Iran together, through their recent political actions and operations, are found to be absolutely identical. For example, on the one hand, Israel with the backing (fuel supply) of Iran snatched away Islam's First Qibla (Bait-ul-Maqdis) and the entire Jerusalem from the hands of Muslims in 1967, and on the other hand, Khomeni's Iran, with the active assistance (weapon supply) of Israel, has been attacking Iraq since 1980. Yet another proof of Iran-Israel born relationship lies in the notorious

attempts being made by Iran every year since 1979 to-date to seize Makkah and Madina (HARMAIN SHARIFAIN) -- the Seat and Centre of the World of Islam. In fact, the existing mutual plan of both Shiaism and Judaism is now to annihilate the Muslim Millat's Spiritual Centre of HARMAIN SHARIFAIN like the way the Muslim Ummah's Political Centre of INTERNATIONAL KHILAFAT was eliminated from the world scene, not too distant in the past.

5. Last but not the least, Shiaism and Judaism or Iran and Israel are in fact the two faces of the same coin and the coin is enmity, hatred and conspiracies against Islam, Islamic institutions, and the Islamic World all over and all through the history till today. The outer Jewish meanness is, however, very well known. Sooner the inner Shia menace is also realized and recognized by the Muslims, the better. Hence positively, the "Need of the Hour" is: Let all the Muslims (Ahle Sunnah, consisting of Hanafi, Maliki, Shafai, Hambali and Ahle Hadees schools of Islamic thought) unite in order to eradicate jointly the most dangerous menace of jewish Shiaism, which is the very first and foremost inner enemy of Islam and Islamic Ummah.



